

hariḥ oṃ tat sat

bhagavad-gītā kiṃcid adhītā  
gaṅga-jala-lava-kaṇikā pītā  
yasya kathaṃcin murāri-samarcā  
kriyate tasya yamena na carcā

śrī-veda-vyāsa-praṇīta-mahābhāratāntargatā  
śrī-śrīmad-bhagavad-gītā

nārāyaṇaṃ namaskṛtya  
naraṃ caiva narottamam |  
devīm sarasvatīm vyāsaṃ  
tato jayam udīrayet ||  
atha dhyānam

oṃ pārthāya pratibodhitāṃ bhagavatā nārāyaṇena svayaṃ  
vyāsenā grathitāṃ purāṇa-muninā madhye-mahābhāratām |  
advaitāmṛta-varṣiṇīm bhagavatīm aṣṭadaśādhyāyinīm  
amba tvām anusandadhāmi bhagavad-gīte bhava-dveṣiṇīm ||1||  
atha maṅgalācaraṇam

oṃ  
vāg-iśādyāḥ sumanasah sarvārthānām upakrame |  
yaṃ natvā kṛta-kṛtyāḥ syus taṃ namāmi gajānanam ||2||

namo'stu te vyāsa viśāla-buddhe  
phullāravindāyata-padma-netre |  
yena tvayā bhārata-taila-pūrṇah  
prajvālito jñāna-mayah pradīpah ||3||

prapanna-parijātāya tottra-vetraika-pāṇaye |  
jñāna-mudrāya kṛṣṇāya gītāmṛta-duhe namaḥ ||4||  
sarvopaniṣado gāvo dogdhā gopāla-nandanah |  
pārtho vatsah sudhīr bhoktā dugdham gītāmṛtam mahat ||5||  
vasudeva-sutam devaṃ kaṃsa-cāṇūra-mardanam |  
devakī-paramānandaṃ kṛṣṇaṃ vande jagad-gurum ||6||

bhīṣma-droṇa-taṭā jayadratha-jalā gāndhāra-nilotpalā  
śālya-grāhavatā kṛpeṇa vahanī karṇena velākulā |  
aśvatthāma-vikarṇa-ghora-makarā duryodhanāvartinī  
sottīrṇā khalu pāṇḍavai raṇa-nadī kaivartakah keśavah ||7||

pārāśarya-vacah sarojam amalaṃ gītārtha-gandhotkaṭam  
nānākhyānaka-keśaram hari-kathā-sambodhanābodhitam |  
loke sajjana-saṭpadair aharahah pepiyamānaṃ mudā  
bhūyād bhārata-paṅkajam kali-mala-pradhvaṃsi nah śreyase ||8||

mūkaṃ karoti vācālaṃ paṅguṃ laṅghāyate girim |  
yat-kṛpā tam ahaṃ vande paramānanda-mādhavam ||9||

yaṃ brahmā varuṇendra-rudra-marutah stuvanti divyaiḥ stavair  
vedaiḥ sāṅga-pada-kramopaniṣadair gāyanti yaṃ sāma-gāḥ |  
dhyānāvasthita-tad-gatena manasā paśyanti yaṃ yogino  
yasyāntaṃ na viduḥ surāsura-gaṇā devāya tasmai namaḥ ||10||

—o)0(o—

(1)  
atha prathamā dhyāyah  
arjuna-viśāda-yogah

dhṛtarāṣṭra uvāca  
dhārma-kṣetre kuru-kṣetre samavetā yuyutsavah |

māmakāḥ pāṇḍavās caiva kim akurvata saṁjaya ||1||

saṁjaya uvāca

dr̥ṣṭvā tu pāṇḍavānīkaṁ vyūḍhaṁ duryodhanas tadā |  
ācāryam upasaṁgamyā rājā vacanam abravīt ||2||  
paśyaitāṁ pāṇḍu-putrāṇāṁ ācārya mahatīṁ camūṁ |  
vyūḍhāṁ drupada-putreṇa tava śiṣyeṇa dhīmatā ||3||  
atra śūrā maheśvāsā bhīmārjuna-samā yudhi |  
yuyudhāno virāṭas ca drupadaś ca mahārathaḥ ||4||  
dhr̥ṣṭaketuś cekitānaḥ kāśirājaś ca vīryavān |  
puruḥit kuntibhojaś ca śaibyaś ca nara-puṁgavaḥ ||5||  
yudhāmanyuś ca vikrānta uttamaujās ca vīryavān |  
saubhadro draupadeyās ca sarva eva mahā-rathāḥ ||6||  
asmākaṁ tu viśiṣṭā ye tān nibodha dvijottama |  
nāyakā mama sainyasya saṁjñārthaṁ tān bravīmi te ||7||  
bhavān bhīṣmaś ca karṇaś ca kṛpaś ca samitiṁjayaḥ |  
aśvatthāmā vikarṇaś ca saumadattir jayadrathaḥ ||8||  
anye ca bahavaḥ śūrā mad-arte tyakta-jīvitāḥ |  
nānā-śāstra-praharaṇāḥ sarve yuddha-viśāradaḥ ||9||  
aparyāptaṁ tad asmākaṁ balaṁ bhīṣmābhirakṣitam |  
paryāptaṁ tv idam eteṣāṁ balaṁ bhīmābhirakṣitam ||10||  
ayaneṣu ca sarveṣu yathā-bhāgam avasthitāḥ |  
bhīṣmam evābhirakṣantu bhavantaḥ sarva eva hi ||11||  
tasya saṁjanayan harṣaṁ kuru-vṛddhaḥ pitāmahaḥ |  
siṁha-nādaṁ vinadyoccaiḥ śāṅkhaṁ dadhmau pratāpavān ||12||  
tataḥ śāṅkhās ca bheryaś ca paṇavānaka-gomukhāḥ |  
sahasaiṅbhyaḥ anyanta sa śabdāḥ tumulo'bhavat ||13||  
tataḥ śvetair hayair yukte mahati syandane sthitau |  
mādhavaḥ pāṇḍavaś caiva divyau śāṅkhau pradadhmauḥ ||14||  
pāñcajanyaṁ hr̥ṣīkeśo devadattaṁ dhanam̐jayaḥ |  
pauṇḍraṁ dadhmau mahā-śāṅkhaṁ bhīma-karmā vṛkodaraḥ ||15||  
ananta-vijayaṁ rājā kuntī-putro yudhiṣṭhiraḥ |  
nakulaḥ sahadēvaś ca sughoṣa-maṅipuṣpakau ||16||  
kāśyaś ca parameśvāsaḥ śikhaṇḍī ca mahā-rathaḥ |  
dhr̥ṣṭadyumno virāṭas ca sātyakiś cāparājitaḥ ||17||  
drupado draupadeyās ca sarvaśaḥ pṛthivī-pate |  
saubhadraś ca mahābāhuḥ śāṅkhān dadhmauḥ pṛthak pṛthak ||18||  
sa ghoṣo dhārtarāṣṭrāṇāṁ hr̥dayāni vyadārayat |  
nabhaś ca pṛthivīm̐ caiva tumulo vyanunādayan ||19||  
atha vyavasthitān dr̥ṣṭvā dhārtarāṣṭrān kapi-dhvajaḥ |  
pravṛtte śāstra-saṁpāte dhanur udyamya pāṇḍavaḥ ||20||  
hr̥ṣīkeśaṁ tadā vākyam idam āha mahī-pate |  
senayor ubhayor madhye rathaṁ sthāpaya me'cyuta ||21||  
yāvad etān nirīkṣe'haṁ yoddhu-kāmān avasthitān |  
kair mayā saha yoddhavyam asmin raṇa-samudyame ||22||  
yotsyamānān avekṣe'haṁ ya ete'tra samāgatāḥ |  
dhārtarāṣṭrasya durbuddher yuddhe priya-cikīrṣavaḥ ||23||  
evam ukto hr̥ṣīkeśo gudākeśena bhārata |  
senayor ubhayor madhye sthāpayitvā rathottamam ||24||  
bhīṣma-droṇa-pramukhataḥ sarveṣāṁ ca mahīkṣitām |  
uvāca pārtha paśyaitān samavetān kurūn iti ||25||  
tatrāpaśyat sthitān pārthaḥ pitṛn atha pitāmahān |  
ācāryān mātulān bhrātṛn putrān pauṭrān sakhīṁs tathā ||26||  
śvaśurān suhr̥daś caiva senayor ubhayor api |  
tān samīkṣya sa kaunteyaḥ sarvān bandhūn avasthitān ||27||  
kṛpayā parayāviṣṭo viśidann idam abravīt |  
dr̥ṣṭvemam̐ svajanam̐ kṛṣṇa yuyutsum̐ samupasthitam ||28||  
śidanti mama gātrāṇi mukhaṁ ca pariśuśyati |  
vepathuś ca śarīre me romaharṣaś ca jāyate ||29||  
gāṇḍīvam̐ sraṁsate hastāt tvak caiva paridahyate |  
na ca śakṇomy avasthātuṁ bhramatīva ca me manaḥ ||30||  
nimittāni ca paśyāmi viparītāni keśava |  
na ca śreyo'nupaśyāmi hatvā svajanam̐ āhave ||31||  
na kāṅkṣe vijayaṁ kṛṣṇa na ca rājyaṁ sukhāni ca |

kiṃ no rājyena govinda kiṃ bhogair jīvitena vā ||32||  
 yeṣāṃ arthe kāṅkṣitam no rājyaṃ bhogaḥ sukhāni ca |  
 ta ime'vasthitā yuddhe prāṇāṃs tyaktvā dhanāni ca ||33||  
 ācāryāḥ pitarāḥ putrās tathaiva ca pitāmahāḥ |  
 mātulāḥ śvaśurāḥ pautrāḥ śyālāḥ sambandhinas tathā ||34||  
 etān na hantum icchāmi ghnato'pi madhusūdana |  
 api trailokya-rājyasya hetoḥ kiṃ nu mahī-kṛte ||35||  
 nihatya dhārtarāṣṭrān naḥ kā prītiḥ syāj janārdana |  
 pāpam evāśrayed asmān hatvaitān ātatāyinaḥ ||36||  
 tasmān nārḥā vyaṃ hantum dhārtarāṣṭrān sva-bāndhavān |  
 svajanaṃ hi kathaṃ hatvā sukhinaḥ syāma mādḥava ||37||  
 yady apy ete na paśyanti lobhopahata-cetasāḥ |  
 kula-kṣaya-kṛtaṃ doṣaṃ mitra-drohe ca pātakam ||38||  
 kathaṃ na jñeyam asmābhiḥ pāpād asmān nivartitum |  
 kula-kṣaya-kṛtaṃ doṣaṃ prapaśyadbhir janārdana ||39||  
 kula-kṣaye praṇaśyanti kula-dharmāḥ sanātanaḥ |  
 dharme naṣṭe kulaṃ kṛtsnam adharmo'bhibhavaty uta ||40||  
 adharmābhibhavāt kṛṣṇa praduśyanti kula-striyaḥ |  
 striṣu duṣṭāsu vārṣṇeya jāyate varṇa-saṃkaraḥ ||41||  
 saṃkaro narakāyaiva kula-ghnānāṃ kulasya ca |  
 patanti pitaro hy eṣāṃ lupta-piṇḍodaka-kriyāḥ ||42||  
 doṣair etaiḥ kula-ghnānāṃ varṇa-saṃkara-kārakaiḥ |  
 utsādyante jāti-dharmāḥ kula-dharmās ca śāsvatāḥ ||43||  
 utsanna-kula-dharmāṇāṃ manuṣyāṇāṃ janārdana |  
 narake niyataṃ vāso bhavatīty anuśūruma ||44||  
 aho bata mahat pāpaṃ kartuṃ vyavasitā vyaṃ |  
 yad rājya-sukha-lobhena hantum svajanam udyatāḥ ||45||  
 yadi mām apratikāram āsastraṃ śastra-pāṇayaḥ |  
 dhārtarāṣṭrā raṇe hanyus tan me kṣemataraṃ bhavet ||46||  
 evam uktvārjunaḥ saṃkhye rathopastha upāviśat |  
 visṛjya saśaraṃ cāpaṃ śoka-saṃvigna-mānasaḥ ||47||

iti śrī-mahābhārate śata-sāhasrayāṃ saṃhitāyāṃ vaiyāsikyāṃ bhīṣma-parvaṇi  
 śrīmad-bhagavad-gītāsūpaniṣatsu brahma-vidyāyāṃ yoga-śāstre śrī-kṛṣṇārjuna-  
 saṃvāde  
 arjuna-viśāda-yogo nāma prathamo'dhyāyaḥ ||

—o)0(o—

(2)

atha dvitīyo'dhyāyaḥ  
 sāṅkhya-yogaḥ

saṃjaya uvāca  
 taṃ tathā krpayāviṣṭam āsru-pūrṇākulekṣaṇam |  
 viśīdantam idaṃ vākyam uvāca madhusūdanaḥ ||1||

śrī-bhagavān uvāca  
 kutas tvā kaśmalam idaṃ viśame samupasthitam |  
 anārya-juṣṭam asvargyam akīrti-karam arjuna ||2||  
 klaibyaṃ mā sma gamaḥ pārtha naitat tvayy upapadyate |  
 kṣudraṃ hṛdaya-daurbalyaṃ tyaktvottiṣṭha parantapa ||3||

arjuna uvāca  
 kathaṃ bhīṣmam ahaṃ saṃkhye droṇaṃ ca madhusūdana |  
 iṣubhiḥ pratiyotsyāmi pūjārḥāv arisūdana ||4||  
 gurūn ahatvā hi mahānubhāvāñ  
 śreyo bhoktuṃ bhaikṣyam apiha loke |  
 hatvārtha-kāmāṃs tu gurūn ihaiva  
 bhuñjīya bhogān rudhira-pradighdhan ||5||  
 na caitat vidmaḥ kataran no garīyo  
 yad vā jayema yadi vā no jayeyuh |  
 yān eva hatvā na jijīviśāmas  
 te'vasthitāḥ pramukhe dhārtarāṣṭrāḥ ||6||

kārpaṇya-doṣopahata-svabhāvaḥ  
pṛcchāmi tvāṃ dharma-saṃmūḍha-cetāḥ |  
yac chreyaḥ syān niścitaṃ brūhi tan me  
śiṣyas te'haṃ śādhi māṃ tvāṃ prapannam ||7||  
na hi prapaśyāmi mamāpanudyād  
yac chokam ucchoṣaṇam indriyāṇām |  
avāpya bhūmāv asapatnam ṛddham  
rājyaṃ surāṇām api cādhipatyam ||8||

saṃjaya uvāca  
evam uktvā hr̥ṣīkeśaṃ guḍākeśaḥ parantapaḥ |  
na yotsya iti govindam uktvā tūṣṇiṃ babhūva ha ||9||  
tam uvāca hr̥ṣīkeśaḥ prahasann iva bhārata |  
senayor ubhayor madhye viśīdantam idaṃ vacaḥ ||10||

śrī-bhagavān uvāca  
aśocyān anvaśocas tvam prajñā-vādāṃś ca bhāṣase |  
gatāsūn agatāsūṃś ca nānuśocanti paṇḍitāḥ ||11||  
na tv evāham jātu nāsam na tvam neme janādhipāḥ |  
na caiva na bhaviṣyāmaḥ sarve vayam atah param ||12||  
dehino'smin yathā dehe kaumāraṃ yauvanaṃ jarā |  
tathā dehāntara-prāptir dhīras tatra na muhyati ||13||  
mātrā-sparśās tu kaunteya śitoṣṇa-sukha-duḥkha-dāḥ |  
āgamāpāyino'nityās tāṃś titikṣasva bhārata ||14||  
yaṃ hi na vyathayanty ete puruṣaṃ puruṣarṣabha |  
sama-duḥkha-sukhaṃ dhīraṃ so'mṛtatvāya kalpate ||15||  
nāsato vidyate bhāvo nābhāvo vidyate sataḥ |  
ubhayor api dr̥ṣṭo'ntas tv anayos tattvadarśibhiḥ ||16||  
avināśi tu tad viddhi yena sarvam idaṃ tatam |  
vināśam avyayasyāsyā na kaścit kartum arhati ||17||  
antavanta ime dehā nityasyoktāḥ śarīriṇaḥ |  
anāśino'prameyasya tasmād yudhyasva bhārata ||18||  
ya enam vetti hantāraṃ yaś cainaṃ manyate hatam |  
ubhau tau na vijānīto nāyaṃ hanti na hanyate ||19||  
na jāyate mriyate vā kadācin  
nāyaṃ bhūtvā bhavitā vā na bhūyaḥ |  
ajo nityaḥ śāśvato'yaṃ purāṇo  
na hanyate hanyamāne śarīre ||20||  
vedāvināśinaṃ nityaṃ ya enam ajam avyayam |  
kathaṃ sa puruṣaḥ pārtha kaṃ ghātayati hanti kam ||21||  
vāsāṃsi jīrṇāni yathā vihāya  
navāni gṛhṇāti naro'parāṇi |  
tathā śarīrāṇi vihāya jīrṇāni  
anyāni saṃyāti navāni dehī ||22||  
nainaṃ chindanti śastrāṇi nainaṃ dahati pāvakaḥ |  
na cainaṃ kledayanty āpo na śoṣayati mārutaḥ ||23||  
acchedyo'yam adāhyo'yam akledyo'śoṣya eva ca |  
nityaḥ sarva-gataḥ sthāṇur acalo'yaṃ sanātanaḥ ||24||  
avyakto'yam acintyo'yam avikāryo'yam ucyate |  
tasmād evaṃ viditvainaṃ nānuśocitum arhasi ||25||  
atha cainaṃ nitya-jātaṃ nityaṃ vā manyase mṛtam |  
tathāpi tvam mahā-bāho naivaṃ śocitum arhasi ||26||  
jātasya hi dhruvo mṛtyur dhruvaṃ janma mṛtasya ca |  
tasmād aparihārye'rthe na tvam śocitum arhasi ||27||  
avyaktādīni bhūtāni vyakta-madhyāni bhārata |  
avyakta-nidhanāny eva tatra kā paridevanā ||28||  
āścarya-vat paśyati kaścīd enam  
āścarya-vad vadati tathaiva cānyaḥ |  
āścarya-vac cainam anyāḥ śṛṇoti  
śrutvāpy enam veda na caiva kaścit ||29||  
dehī nityam avadhyo'yaṃ dehe sarvasya bhārata |  
tasmāt sarvāṇi bhūtāni na tvam śocitum arhasi ||30||  
sva-dharmam api cāvekṣya na vikampitum arhasi |  
dharmyād dhi yuddhāc chreyo'nyat kṣatriyasya na vidyate ||31||

yadṛcchayā copapannaṃ svargadvāram apāvṛtam |  
 sukhinaḥ kṣatriyāḥ pārtha labhante yuddham idṛśam ||32||  
 atha cet tvam imaṃ dharmyaṃ saṃgrāmaṃ na kariṣyasi |  
 tataḥ sva-dharmaṃ kīrtiṃ ca hitvā pāpam avāpsyasi ||33||  
 akīrtiṃ cāpi bhūtāni kathayiṣyanti te'vyayām |  
 saṃbhāvitasya cākīrtir maraṇād atiricyate ||34||  
 bhayād raṇād uparataṃ maṃsyante tvāṃ mahā-rathāḥ |  
 yeṣāṃ ca tvāṃ bahu-mato bhūtvā yāsyasi lāghavam ||35||  
 avācya-vādāṃś ca bahūn vadiṣyanti tavāhitāḥ |  
 nindantas tava sāmartyaṃ tato duḥkhataraṃ nu kim ||36||  
 hato vā prāpsyasi svargaṃ jitvā vā bhokṣyase mahīm |  
 tasmād uttiṣṭha kaunteya yuddhāya kṛta-niścayaḥ ||37||  
 sukha-duḥkhe same kṛtvā lābhālābhau jayājayau |  
 tato yuddhāya yujyasva naivaṃ pāpam avāpsyasi ||38||  
 eṣā te'bhihitā sāṃkhye buddhir yoge tv imāṃ śṛṇu |  
 buddhyā yukto yayā pārtha karma-bandhaṃ prahāsyasi ||39||  
 nehābhikrama-nāśo'sti pratyavāyo na vidyate |  
 svalpam apy asya dharmasya trāyate mahato bhayāt ||40||  
 vyavasāyātmikā buddhir ekeha kuru-nandana |  
 bahu-śākhā hy anantās ca buddhayo'vyavasāyinām ||41||  
 yām imāṃ puṣpitāṃ vācaṃ pravadanty avipaścitaḥ |  
 veda-vāda-ratāḥ pārtha nānyad astīti vādinaḥ ||42||  
 kāmātmānaḥ svarga-parā janma-karma-phala-pradām |  
 kriyā-višeṣa-bahulāṃ bhogaiśvarya-gatiṃ prati ||43||  
 bhogaiśvarya-prasaktāṃ tayāpahṛta-cetasām |  
 vyavasāyātmikā buddhiḥ samādhau na vidhīyate ||44||  
 traiguṇya-viṣayā vedā nistraiguṇyo bhavārjuna |  
 nirdvandvo nitya-sattva-stho niryoḡa-kṣema ātmavān ||45||  
 yāvān artha udapāne sarvataḥ saṃplutodake |  
 tāvān sarveṣu vedeṣu brāhmaṇasya vijānataḥ ||46||  
 karmaṇy evādhikāras te mā phaleṣu kadācana |  
 mā karma-phala-hetur bhūr mā te saṅgo'stv akarmaṇi ||47||  
 yogo-sthaḥ kuru karmāṇi saṅgaṃ tyaktvā dhanaṃjaya |  
 siddhy-asiddhyoḥ samo bhūtvā samatvaṃ yoga ucyate ||48||  
 dūreṇa hy avaraṃ karma buddhi-yogād dhanaṃjaya |  
 buddhau śaraṇam anviccha kṛpaṇāḥ phala-hetavaḥ ||49||  
 buddhi-yukto jahātiha ubhe sukṛta-duṣkṛte |  
 tasmād yogāya yujyasva yogāḥ karmasu kauśalam ||50||  
 karmajaṃ buddhi-yuktā hi phalaṃ tyaktvā manīṣiṇaḥ |  
 janma-bandha-vinirmuktāḥ padaṃ gacchanty anāmayaṃ ||51||  
 yadā te moha-kalilaṃ buddhir vyatitariṣyati |  
 tadā gantāsi nirvedaṃ śrotavyasya śrutasya ca ||52||  
 śruti-vipratipannā te yadā sthāsyati niścālā |  
 samādhāv acalā buddhis tadā yogam avāpsyasi ||53||

arjuna uvāca

sthita-prajñasya kā bhāṣā samādhisthasya keśava |  
 sthita-dhīḥ kiṃ prabhāṣeta kim āsīta vrajeta kim ||54||

śrī-bhagavān uvāca

prajahāti yadā kāmān sarvān pārtha manogatān |  
 ātmany evātmanā tuṣṭaḥ sthita-prajñas tadocyate ||55||  
 duḥkheṣv anudvigna-manāḥ sukheṣu vigata-sprṇaḥ |  
 vīta-rāga-bhaya-krodhaḥ sthitadhīr munir ucyate ||56||  
 yaḥ sarvatrānabhisnehas tat tat prāpya śubhāśubham |  
 nābhinandati na dvesti tasya prajñā pratiṣṭhitā ||57||  
 yadā saṃharate cāyaṃ kūrmo'ṅgānīva sarvaśaḥ |  
 indriyāṇīndriyārthebhyas tasya prajñā pratiṣṭhitā ||58||  
 viṣayā vinivartante nirāhārasya dehinaḥ |  
 rasa-varjaṃ raso'py asya paraṃ dṛṣṭvā nivartate ||59||  
 yatato hy api kaunteya puruṣasya vipaścitaḥ |  
 indriyāṇi pramāthīni haranti prasabhaṃ manaḥ ||60||  
 tāni sarvāṇi saṃyaya yukta āsīta mat-parah |  
 vaśe hi yasyendriyāṇi tasya prajñā pratiṣṭhitā ||61||

dhyāyato viṣayān puṁsaḥ saṅgas teṣūpajāyate |  
saṅgāt saṁjāyate kāmaḥ kāmāt krodho'bhijāyate ||62||  
krodhād bhavati saṁmohaḥ saṁmohāt smṛti-vibhramaḥ |  
smṛti-bhraṁśād buddhi-nāśo buddhi-nāśāt praṇaśyati ||63||  
rāga-dveṣa-viyuktais tu viṣayān indriyaiś caran |  
ātma-vaśyair vidheyātmā prasādam adhigacchati ||64||  
prasāde sarva-duḥkhānāṁ hānir asyopajāyate |  
prasanna-cetaso hy āśu buddhiḥ paryavatiṣṭhate ||65||  
nāsti buddhir ayuktasya na cāyuktasya bhāvanā |  
na cābhāvayataḥ śāntir aśāntasya kutaḥ sukham ||66||  
indriyāṅnāṁ hi caratāṁ yan mano'nuvidhīyate |  
tad asya harati prajñāṁ vāyur nāvam ivāmbhasi ||67||  
tasmād yasya mahā-bāho nigṛhītāni sarvaśaḥ |  
indriyāṅindriyārthebhyas tasya prajñā pratiṣṭhitā ||68||  
yā niśā sarva-bhūtānāṁ tasyāṁ jāgarti saṁyamī |  
yasyāṁ jāgrati bhūtāni sā niśā paśyato muneḥ ||69||  
āpūryamāṇam acala-pratiṣṭham  
samudram āpaḥ praviśanti yadvat |  
tadvat kāmā yaṁ praviśanti sarve  
sa śāntim āpnoti na kāma-kāmī ||70||  
vihāya kāmān yaḥ sarvān puṁsāṁś carati niḥspṛhaḥ |  
nirmamo nirahaṁkāraḥ sa śāntim adhigacchati ||71||  
eṣā brāhmī sthitiḥ pārtha naināṁ prāpya vimuhyati |  
sthitvāśyām anta-kāle'pi brahma-nirvāṇam ṛcchati ||72||

iti śrī-mahābhārata śata-sāhasrayāṁ saṁhitāyāṁ vaiyāsikyāṁ bhīṣma-parvaṇi  
śrīmad-bhagavad-gītāsūpaniṣatsu brahma-vidyāyāṁ yoga-śāstre śrī-kr̥ṣṇārjuna-  
saṁvāde  
sāṅkhyā-yogo nāma dvitīyo'dhyāyaḥ ||

—o)0(o—

(3)

atha tṛtīyo'dhyāyaḥ  
karma-yogaḥ

arjuna uvāca

jyāyasi cet karmaṇas te matā buddhir janārdana |  
tat kiṁ karmaṇi ghore māṁ niyojayasi keśava ||1||  
vyāmiśreṇaiva vākyena buddhiṁ mohayasīva me |  
tad ekaṁ vada niścitya yena śreyo'ham āpnuyām ||2||

śrī-bhagavān uvāca

loke'smin dvividhā niṣṭhā purā proktā mayānagha |  
jñāna-yogena sām̐khyānāṁ karma-yogena yoginām ||3||  
na karmaṇām anārambhān naiṣkarmyaṁ puruṣo'snute |  
na ca saṁnyasanād eva siddhiṁ samadhigacchati ||4||  
na hi kaścit kṣaṇam api jātu tiṣṭhaty akarma-kṛt |  
kāryate hy avaśaḥ karma sarvaḥ prakṛti-jair guṇaiḥ ||5||  
karmendriyāṅi saṁyamya ya āste manasā smaran |  
indriyārthān vimūḍhātmā mithyācāraḥ sa ucyate ||6||  
yas tv indriyāṅi manasā niyamyārabhate'rjuna |  
karmendriyaiḥ karma-yogam asaktaḥ sa viśiṣyate ||7||  
niyataṁ kuru karma tvam karma jyāyo hy akarmaṇaḥ |  
śarīra-yātrāpi ca te na prasidhyed akarmaṇaḥ ||8||  
yajñārthāt karmaṇo'nyatra loko'yaṁ karma-bandhanaḥ |  
tad-arthaṁ karma kaunteya mukta-saṅgaḥ samācara ||9||  
saha-yajñāḥ prajāḥ sṛṣṭvā purovāca prajāpatih |  
anena prasaviṣyadhvam eṣa vo'stv iṣṭa-kāma-dhuk ||10||  
devān bhāvayātānena te devā bhāvayantu vaḥ |  
parasparaṁ bhāvayantaḥ śreyasḥ param avāpsyatha ||11||  
iṣṭān bhogān hi vo devā dāsyante yajña-bhāvitāḥ |  
tair dattān apradāyaibhyo yo bhukte stena eva saḥ ||12||  
yajña-śiṣṭāśinah santo mucyante sarva-kilbiṣaiḥ |

bhuñjate te tv aghaṃ pāpā ye pacanty ātma-kāraṇāt ||13||  
 annād bhavanti bhūtāni parjanyaḍ anna-sambhavaḥ |  
 yajñād bhavati parjanyo yajñah karma-samudbhavaḥ ||14||  
 karma brahmodbhavaṃ viddhi brahmākṣara-samudbhavam |  
 tasmāt sarva-gataṃ brahma nityaṃ yajñe pratiṣṭhitam ||15||  
 evaṃ pravartitaṃ cakraṃ nānuvartayatīha yaḥ |  
 aghāyur indriyārāmo moghaṃ pārtha sa jīvati ||16||  
 yas tv ātma-ratir eva syād ātma-tṛptaś ca mānavaḥ |  
 ātmany eva ca samtuṣṭas tasya kāryaṃ na vidyate ||17||  
 naiiva tasya kṛtenārtho nākṛteneha kaścana |  
 na cāsya sarva-bhūteṣu kaścid artha-vyapāśrayaḥ ||18||  
 tasmād asaktaḥ satataṃ kāryaṃ karma samācara |  
 asakto hy ācaran karma param āpnoti pūruṣaḥ ||19||  
 karmaṇaiva hi saṃsiddhim āsthitā janakādayaḥ |  
 loka-saṃgraham evāpi saṃpaśyan kartum arhasi ||20||  
 yad yad ācarati śreṣṭhas tat tad evetaro janaḥ |  
 sa yat pramāṇaṃ kurute lokas tad anuvartate ||21||  
 na me pārthāsti kartavyaṃ triṣu lokeṣu kiṃcana |  
 nānavāptam avāptavyaṃ varta eva ca karmaṇi ||22||  
 yadi hy ahaṃ na varteyaṃ jātu karmaṇy atandritaḥ |  
 mama vartmānuvartante manuṣyāḥ pārtha sarvaśaḥ ||23||  
 utsideyur ime lokā na kuryāṃ karma ced aham |  
 saṃkarasya ca kartā syām upahanyām imāḥ prajāḥ ||24||  
 saktāḥ karmaṇy avidvāṃso yathā kurvanti bhārata |  
 kuryād vidvāṃs tathāśaktaś cikīrṣur loka-saṃgraham ||25||  
 na buddhi-bhedaṃ janayed ajñānāṃ karma-saḥginām |  
 joṣayet sarva-karmāṇi vidvān yuktaḥ samācaran ||26||  
 prakṛteḥ kriyamāṇāni guṇaiḥ karmāṇi sarvaśaḥ |  
 ahaṃkāra-vimūḍhātmā kartāham iti manyate ||27||  
 tattva-vit tu mahā-bāho guṇa-karma-vibhāgayoḥ |  
 guṇā guṇeṣu vartanta iti matvā na sajjate ||28||  
 prakṛter guṇa-saṃmūḍhāḥ sajjante guṇa-karmasu |  
 tān akṛtsna-vido mandān kṛtsna-vin na vicālayet ||29||  
 mayi sarvāṇi karmāṇi saṃnyasyādhyātma-cetasā |  
 nirāśir nirmamo bhūtvā yudhyasva vigata-jvaraḥ ||30||  
 ye me matam idaṃ nityam anutiṣṭhanti mānavaḥ |  
 śraddhāvanto' nasūyanto mucyante te'pi karmabhiḥ ||31||  
 ye tv etad abhyasūyanto nānutiṣṭhanti me matam |  
 sarva-jñāna-vimūḍhāṃs tān viddhi naṣṭān acetasaḥ ||32||  
 sadṛśaṃ ceṣṭate svasyāḥ prakṛter jñānavān api |  
 prakṛtiṃ yānti bhūtāni nigrahaḥ kiṃ kariṣyati ||33||  
 indriyasyendriyasyārthe rāga-dveṣau vyavasthitau |  
 tayor na vaśam āgacchet tau hy asya paripanthinau ||34||  
 śreyān sva-dharmo viguṇaḥ para-dharmāt svanuṣṭhitāt |  
 sva-dharme nidhanaṃ śreyāḥ para-dharmo bhayāvahaḥ ||35||

arjuna uvāca

atha kena prayukto'yaṃ pāpaṃ carati pūruṣaḥ |  
 anicchann api vārṣṇeya balād iva niyojitaḥ ||36||

śrī-bhagavān uvāca

kāma eṣa krodha eṣa rajo-guṇa-samudbhavaḥ |  
 mahāśano mahā-pāpmā viddhy enam iha vairiṇam ||37||  
 dhūmenāvriyate vahnir yathādarśo malena ca |  
 yatholbenāvṛto garbhas tathā tenedam āvṛtam ||38||  
 āvṛtaṃ jñānam etena jñānino nitya-vairiṇā |  
 kāma-rūpeṇa kaunteya duṣpūreṇānalena ca ||39||  
 indriyāṇi mano buddhir asyādhiṣṭhānam ucyate |  
 etair vimohayaty eṣa jñānam āvṛtya dehinam ||40||  
 tasmāt tvam indriyāṇy ādau niyamyā bhāratarṣabha |  
 pāpmānaṃ prajāhi hy enaṃ jñāna-vijñāna-nāśanam ||41||  
 indriyāṇi parāṇy āhur indriyebhyaḥ paraṃ manaḥ |  
 manasas tu parā buddhir yo buddheḥ paratas tu saḥ ||42||  
 evaṃ buddheḥ paraṃ buddhvā saṃstabhyātmānam ātmanā |

jahi śatruṃ mahā-bāho kāma-rūpaṃ durāsadam ||43||

iti śrī-mahābhārate śata-sāhasrayāṃ saṃhitāyāṃ vaiyāsikyāṃ bhīṣma-parvaṇi  
śrīmad-bhagavad-gītāsūpaniṣatsu brahma-vidyāyāṃ yoga-śāstre śrī-kṛṣṇārjuna-  
saṃvāde

karma-yogo nāma tṛtīyo'dhyāyaḥ ||

—o)0(o—

(4)

atha caturtho'dhyāyaḥ

jñāna-karma-sannyāsa-yogaḥ

śrī-bhagavān uvāca

imaṃ vivasvate yogaṃ proktavān aham avyayam |

vivasvān manave prāha manur ikṣvākave'bravīt ||1||

evaṃ paramparā-prāptam imaṃ rājarṣayo viduḥ |

sa kāleneha mahatā yogo naṣṭaḥ parantapa ||2||

sa evāyaṃ mayā te'dya yogaḥ proktaḥ purātanaḥ |

bhaktō'si me sakhā ceti rahasyaṃ hy etad uttamam ||3||

arjuna uvāca

aparaṃ bhavato janma paraṃ janma vivasvataḥ |

katham etad vijānīyaṃ tvam ādau proktavān iti ||4||

śrī-bhagavān uvāca |

bahūni me vyatītāni janmāni tava cārjuna |

tāny ahaṃ veda sarvāṇi na tvam vettha parantapa ||5||

ajo'pi sann avyayātmā bhūtānām īśvaro'pi san |

prakṛtiṃ svām adhiṣṭhāya saṃbhavāmy ātma-māyayā ||6||

yadā yadā hi dharmasya glānir bhavati bhārata |

abhyutthānam adharmasya tadātmānaṃ sṛjāmy aham ||7||

paritrāṇāya sādḥūnāṃ vināśāya ca duṣkṛtām |

dharmā-saṃsthāpanārthāya saṃbhavāmi yuge yuge ||8||

janma karma ca me divyam evaṃ yo vetti tattvataḥ |

tyaktvā dehaṃ punar janma naiti mām eti so'rjuna ||9||

vīta-rāga-bhaya-krodhā man-mayā mām upāśritāḥ |

bahavo jñāna-tapasā pūtā mad-bhāvam āgatāḥ ||10||

ye yathā māṃ prapadyante tāṃs tathaiva bhajāmy aham |

mama vartmānuvartante manuṣyāḥ pārtha sarvaśaḥ ||11||

kāṅkṣantaḥ karmaṇāṃ siddhiṃ yajanta iha devatāḥ |

kṣipraṃ hi mānuṣe loke siddhir bhavati karmajā ||12||

cāturvarṇyaṃ mayā sṛṣṭaṃ guṇa-karma-vibhāgaśaḥ |

tasya kartāram api māṃ viddhy akartāram avyayam ||13||

na māṃ karmāṇi limpanti na me karma-phale sprṇā |

iti māṃ yo'bhijānāti karmabhir na sa badhyate ||14||

evaṃ jñātvā kṛtaṃ karma pūrvair api mumukṣubhiḥ |

kuru karmaiva tasmāt tvam pūrvaiḥ pūrvataraṃ kṛtam ||15||

kiṃ karma kim akarmeti kavayo'py atra mohitāḥ |

tat te karma pravakṣyāmi yaj jñātvā mokṣyase'śubhāt ||16||

karmaṇo hy api boddhavyaṃ boddhavyaṃ ca vikarmaṇaḥ |

akarmaṇaś ca boddhavyaṃ gahanā karmaṇo gatiḥ ||17||

karmaṇy akarma yaḥ paśyed akarmaṇi ca karma yaḥ |

sa buddhimān manuṣyeṣu sa yuktaḥ kṛtsna-karma-kṛt ||18||

yasya sarve samārambhāḥ kāma-saṃkalpa-varjitāḥ |

jñānāgni-dagdha-karmāṇaṃ tam āhuḥ paṇḍitaṃ budhāḥ ||19||

tyaktvā karma-phalāsaṅgaṃ nitya-trpto nirāśrayaḥ |

karmaṇy abhipravṛtto'pi naiva kiṃcit karoti saḥ ||20||

nirāśir yata-cittātmā tyakta-sarva-parigrahaḥ |

śārīraṃ kevalaṃ karma kurvan nāpnoti kilbiṣam ||21||

yadṛcchā-lābha-saṃtuṣṭo dvandvātīto vimatsaraḥ |

samaḥ siddhāv asiddhau ca kṛtvāpi na nibadhyate ||22||

gata-saṅgasya muktasya jñānāvasthita-cetasāḥ |

yajñāyācarataḥ karma samagraṃ pravilīyate ||23||

brahmārpaṇaṃ brahma havir brahmāgnau brahmaṇā hutam |

brahmaiva tena gantavyam brahma-karma-samādhinā ||24||  
 daivam evāpare yajñam yoginah paryupāsate |  
 brahmāgnāv apare yajñam yajñenaivopajuhvati ||25||  
 śrotrādīnīndriyāṅy anye samyamāgniṣu juhvati |  
 śabdādīn viśayān anyā indriyāgniṣu juhvati ||26||  
 sarvāṅīndriya-karmāṅi prāṇa-karmāṅi cāpare |  
 ātma-samyama-yogāgnau juhvati jñāna-dīpite ||27||  
 dravya-yajñās tapo-yajñā yoga-yajñās tathāpare |  
 svādhyāya-jñāna-yajñās ca yatayah samśita-vratāḥ ||28||  
 apāne juhvati prāṇam prāṇe'pānam tathāpare |  
 prāṇāpāna-gatī ruddhvā prāṇāyāma-parāyaṇāḥ ||29||  
 apare niyatāhārāḥ prāṇān prāṇeṣu juhvati |  
 sarve'py ete yajña-vido yajña-kṣapita-kalmaśāḥ ||30||  
 yajña-śiṣṭāmṛta-bhujo yānti brahma sanātanam |  
 nāyam loko'sty ayajñasya kuto'nyah kurusattama ||31||  
 evam bahu-vidhā yajñā vitatā brahmaṇo mukhe |  
 karma-jān viddhi tān sarvān evam jñātvā vimokṣyase ||32||  
 śreyān dravya-mayād yajñāj jñāna-yajñah parantapa |  
 sarvam karmākhilam pārtha jñāne parisamāpyate ||33||  
 tad viddhi praṇipātena paripraśnena sevayā |  
 upadekṣyanti te jñānam jñāninas tattva-darśinah ||34||  
 yaj jñātvā na punar moham evam yāsyasi pāṇḍava |  
 yena bhūtāny aśeṣeṇa drakṣyasy ātmany atho mayi ||35||  
 api ced asi pāpebhyah sarvebhyah pāpa-kṛttamaḥ |  
 sarvam jñāna-plavenaiva vṛjinaḥ samṭariṣyasi ||36||  
 yathaidhāmsi samiddho'gnir bhasmasāt kurute'rjuna |  
 jñānāgniḥ sarva-karmāṅi bhasmasāt kurute tathā ||37||  
 na hi jñānena sadṛśam pavitram iha vidyate |  
 tat svayam yoga-samsiddhaḥ kālenātmani vindati ||38||  
 śraddhāvān labhate jñānam tat-parah samyatendriyah |  
 jñānam labdhvā parām śāntim acireṇādhigacchati ||39||  
 ajñās cāśraddadhānās ca samśayātmā vinaśyati |  
 nāyam loko'sti na paro na sukham samśayātmanah ||40||  
 yoga-samnyasta-karmāṇam jñāna-samchinna-samśayam |  
 ātmavantam na karmāṅi nibadhnanti dhanaṃjaya ||41||  
 tasmād ajñāna-sambhūtam hṛt-stham jñānāsinātmanah |  
 chittvainam samśayam yogam ātiṣṭhottīṣṭha bhārata ||42||

iti śrī-mahābhārate śata-sāhasrayām samhitāyām vaiyāsikyām bhīṣma-parvaṇi  
 śrīmad-bhagavad-gītāsūpaniṣatsu brahma-vidyāyām yoga-śāstre śrī-kṛṣṇārjuna-  
 samvāde  
 jñāna-karma-sannyāsa-yogo nāma caturtho'dhyāyah ||  
 -o)0(o-

(5)

atha pañcamo'dhyāyah  
 sannyāsa-yogaḥ

arjuna uvāca  
 samnyāsam karmaṇām kṛṣṇa punar yogam ca śamsasi |  
 yac chreya etayor ekaṃ tan me brūhi suniścitam ||1||

śrī-bhagavān uvāca  
 samnyāsaḥ karma-yogaś ca niḥśreyasa-karāv ubhau |  
 tayos tu karma-samnyāsāt karma-yogo viśiṣyate ||2||  
 jñeyah sa nityasamnyāsī yo na dveṣṭi na kāṅkṣati |  
 nirdvandvo hi mahā-bāho sukham bandhāt pramucyate ||3||  
 sāmkyaya-yogau pṛthag bālāḥ pravādanti na paṇḍitāḥ |  
 ekam apy āsthitaḥ samyag ubhayor vindate phalam ||4||  
 yat sāmkyaiḥ prāpyate sthānam tad yogair api gamyate |  
 ekaṃ sāmkyam ca yogam ca yah paśyati sa paśyati ||5||  
 samnyāsas tu mahā-bāho duḥkham āptum ayogataḥ |  
 yoga-yukto munir brahma nacireṇādhigacchati ||6||  
 yoga-yukto viśuddhātmā vijitātmā jitendriyah |

sarva-bhūtātma-bhūtātmā kurvann api na lipyate ||7||  
naiva kiṃcit karomīti yukto manyeta tattva-vit |  
paśyañ śrīṇvan spṛśaṇ jighrann aśnan gacchan svapañ śvasan ||8||  
pralapan visṛjan grhṇann unmiśan nimiśann api |  
indriyāñindriyārtheṣu vartanta iti dhārayan ||9||  
brahmaṇy ādhāya karmāṇi saṅgaṃ tyaktvā karoti yaḥ |  
lipyate na sa pāpēna padma-patram ivāmbhasā ||10||  
kāyena manasā buddhyā kevalair indriyair api |  
yoginaḥ karma kurvanti saṅgaṃ tyaktvātma-śuddhaye ||11||  
yuktaḥ karma-phalaṃ tyaktvā śāntim āpnoti naiṣṭhikīm |  
ayuktaḥ kāma-kāreṇa phale sakto nibadhyate ||12||  
sarva-karmāṇi manasā saṃnyasyāste sukhaṃ vaśi |  
nava-dvāre pure dehī naiva kurvan na kārayan ||13||  
na kartṛtvaṃ na karmāṇi lokasya sṛjati prabhuh |  
na karma-phala-saṃyogaṃ svabhāvas tu pravartate ||14||  
nādatte kasya cit pāpaṃ na caiva sukṛtaṃ vibhuh |  
ajñānenāvṛtaṃ jñānaṃ tena muhyanti jantavaḥ ||15||  
jñānena tu tad ajñānaṃ yeśāṃ nāsitam ātmanaḥ |  
teśāṃ ādityavaj jñānaṃ prakāśayati tat-param ||16||  
tad-buddhayaś tad-ātmānaś tan-niṣṭhāś tat-parāyaṇāḥ |  
gacchanty apunar-āvṛttiṃ jñāna-nirdhūta-kalmaśāḥ ||17||  
vidyā-vinaya-saṃpanne brāhmaṇe gavi hastini |  
śuni caiva śvapāke ca paṇḍitāḥ sama-darśinaḥ ||18||  
ihaiva tair jitaḥ sargo yeśāṃ sāmye sthitaṃ manaḥ |  
nirdoṣaṃ hi samaṃ brahma tasmād brahmaṇi te sthitāḥ ||19||  
na prahīṣyet priyaṃ prāpya nodvijet prāpya cāpriyam |  
sthira-buddhir asaṃmūḍho brahma-vid brahmaṇi sthitaḥ ||20||  
bāhya-sparśeśv asaktātma vindaty ātmani yat sukham |  
sa brahma-yoga-yuktātma sukham akṣayam aśnute ||21||  
ye hi saṃsparśa-jā bhogā duḥkha-yonaya eva te |  
ādy-anta-vantaḥ kaunteya na teṣu ramate budhaḥ ||22||  
śaknotihaiva yaḥ soḍhuṃ prāk śarīra-vimokṣaṇāt |  
kāma-krodhodbhavaṃ vegaṃ sa yuktaḥ sa sukhī naraḥ ||23||  
yo'ntaḥ-sukho'ntar-ārāmas tathāntar-jyotir eva yaḥ |  
sa yogī brahma-nirvāṇaṃ brahma-bhūto'dhigacchati ||24||  
labhante brahma-nirvāṇam ṛṣayaḥ kṣīṇa-kalmaśāḥ |  
chinna-dvaidhā yatātmanāḥ sarva-bhūta-hite ratāḥ ||25||  
kāma-krodha-viyuktānāṃ yatīnāṃ yata-cetasām |  
abhito brahma-nirvāṇaṃ vartate viditātmanām ||26||  
sparśān kṛtvā bahir bāhyāṃś cakṣuś caivāntare bhruvoḥ |  
prāṇāpānau samau kṛtvā nāsābhyantara-cāriṇau ||27||  
yatendriya-mano-buddhir munir mokṣa-parāyaṇaḥ |  
vigatecchā-bhaya-krodho yaḥ sadā mukta eva saḥ ||28||  
bhoktāraṃ yajña-tapasāṃ sarva-loka-maheśvaram |  
suhṛdaṃ sarva-bhūtānāṃ jñātvā māṃ śāntim ṛcchati ||29||

iti śrī-mahābhārate śata-sāhasrayāṃ saṃhitāyāṃ vaiyāsikyāṃ bhīṣma-parvaṇi  
śrīmad-bhagavad-gītāsūpaniṣatsu brahma-vidyāyāṃ yoga-śāstre śrī-kṛṣṇārjuna-  
saṃvāde

sannyāsa-yogo nāma pañcamo'dhyāyaḥ ||

—o)0(o—

(6)

atha śaṣṭho'dhyāyaḥ

dhyāna-yogaḥ

śrī-bhagavān uvāca

anāśritaḥ karma-phalaṃ kāryaṃ karma karoti yaḥ |  
sa saṃnyāsī ca yogī ca na niragnir na cākriyaḥ ||1||  
yaṃ saṃnyāsam iti prāhur yogaṃ taṃ vididhi paṇḍava |  
na hy asaṃnyasta-saṃkalpo yogī bhavati kaścana ||2||  
ārurukṣor muner yogaṃ karma kāraṇam ucyate |  
yogārūḍhasya tasyaiva śamaḥ kāraṇam ucyate ||3||  
yadā hi nendriyārtheṣu na karmasv anuśajjate |

sarva-saṃkalpa-saṃnyāsī yogārūḍhas tadocyate ||4||  
uddhared ātmanātmānaṃ nātmānam avasādayet |  
ātmaiva hy ātmano bandhur ātmaiva ripur ātmanaḥ ||5||  
bandhur ātmātmanas tasya yenātmaivātmanā jitaḥ |  
anātmanas tu śatrutve vartetātmaiva śatruvat ||6||  
jitātmanaḥ praśāntasya paramātmā samāhitaḥ |  
śītoṣṇa-sukha-duḥkheṣu tathā mānāpamānayoḥ ||7||  
jñāna-vijñāna-tṛptātmā kūṭastho vijitendriyaḥ |  
yukta ity ucyate yogī sama-loṣṭāśma-kāñcanaḥ ||8||  
suhṛṇ-mitrāry-udāsīna-madhyastha-dveṣya-bandhuṣu |  
sādhuṣv api ca pāpeṣu sama-buddhir viśiṣyate ||9||  
yogī yuñjīta satatam ātmānaṃ rahasi sthitaḥ |  
ekākī yata-cittātmā nirāśīr aparigrahaḥ ||10||  
śucau deśe pratiṣṭhāpya sthiram āsanam ātmanaḥ |  
nātyucchritaṃ nātinīcaṃ cailājina-kuśottaram ||11||  
tatraikāgraṃ manaḥ kṛtvā yata-cittendriya-kriyaḥ |  
upaviśyāsane yuñjyād yogam ātma-viśuddhaye ||12||  
samaṃ kāya-śiro-grīvaṃ dhārayann acalaṃ sthiraḥ |  
saṃprekṣya nāsikāgraṃ svaṃ diśāś cānavalokayan ||13||  
praśāntātmā vigata-bhīr brahmacāri-vrate sthitaḥ |  
manaḥ saṃyamyā mac-citto yukta āsīta mat-paraḥ ||14||  
yuñjann evaṃ sadātmānaṃ yogī niyata-mānasaḥ |  
śāntiṃ nirvāṇa-paramāṃ mat-saṃsthāṃ adhigacchati ||15||  
nātyaśnatas tu yogo'sti na caikāntam anaśnataḥ |  
na cātisvapna-śīlasya jāgrato naiva cārjuna ||16||  
yuktāhāra-vihārasya yukta-ceṣṭasya karmasu |  
yukta-svapnāvabodhasya yogo bhavati duḥkhaḥ ||17||  
yadā viniyataṃ cittam ātmany evāvatiṣṭhate |  
niḥspṛhaḥ sarva-kāmebhyo yukta ity ucyate tadā ||18||  
yathā dīpo nivāta-stho neḥgate sopamā smṛtā |  
yogino yata-cittasya yuñjato yogam ātmanaḥ ||19||  
yatroparamate cittaṃ niruddhaṃ yoga-sevayā |  
yatra caivātmanātmānaṃ paśyann ātmani tuṣyati ||20||  
sukham ātyantikaṃ yat tad buddhi-grāhyam atīndriyam |  
vetti yatra na caivāyaṃ sthitaś calati tattvataḥ ||21||  
yaṃ labdhvā cāparaṃ lābhaṃ manyate nādhikaṃ tataḥ |  
yasmin sthito na duḥkhena guruṇāpi vicālyate ||22||  
taṃ vidyād duḥkha-samyoga-viyogaṃ yoga-samjñitam |  
sa niścayena yoktavyo yogo'nirviṇṇa-cetasā ||23||  
saṃkalpa-prabhavān kāmāṃs tyaktvā sarvān aśeṣataḥ |  
manasaivendriya-grāmaṃ viniyamya samantataḥ ||24||  
śanaiḥ śanair uparameḥ buddhyā dhṛti-grhītayā |  
ātma-saṃsthāṃ manaḥ kṛtvā na kiṃcid api cintayet ||25||  
yato yato niścaraṭi manas cañcalam asthiram |  
tatas tato niyamyaitad ātmany eva vaśaṃ nayet ||26||  
praśānta-manasaṃ hy enaṃ yoginaṃ sukham uttamam |  
upaiti śānta-rajasaṃ brahma-bhūtam akalmaṣam ||27||  
yuñjann evaṃ sadātmānaṃ yogī vigata-kalmaṣaḥ |  
sukhena brahma-saṃsparśam atyantaṃ sukham aśnute ||28||  
sarva-bhūta-stham ātmānaṃ sarva-bhūtāni cātmani |  
ikṣate yoga-yuktātmā sarvatra sama-darśanaḥ ||29||  
yo māṃ paśyati sarvatra sarvaṃ ca mayi paśyati |  
tasyāhaṃ na praṇaśyāmi sa ca me na praṇaśyati ||30||  
sarva-bhūta-sthitaṃ yo māṃ bhajaty ekatvam āsthitaḥ |  
sarvathā vartamāno'pi sa yogī mayi vartate ||31||  
ātmaupamyena sarvatra samaṃ paśyati yo'rjuna |  
sukhaṃ vā yadi vā duḥkhaṃ sa yogī paramo mataḥ ||32||

arjuna uvāca

yo'yaṃ yogas tvayā proktaḥ sāmyena madhusūdana |  
etasyāhaṃ na paśyāmi cañcalatvāt sthitiṃ sthirāṃ ||33||  
cañcalaṃ hi manaḥ kṛṣṇa pramāthi balavad dr̥ḍham |  
tasyāhaṃ nigrahaṃ manye vāyor iva suduṣkaram ||34||

śrī-bhagavān uvāca  
asaṃśayaṃ mahā-bāho mano durñigrahaṃ calam |  
abhyāsenā tu kaunteya vairāgyeṇa ca gr̥hyate ||35||  
asaṃyatātmanā yogo duṣprāpa iti me matiḥ |  
vaśyātmanā tu yatatā śakyo'vāptum upāyataḥ ||36||

arjuna uvāca  
ayatiḥ śraddhayopeto yogāc calita-mānasaḥ |  
aprāpya yoga-saṃsiddhiṃ kāṃ gatiṃ kṛṣṇa gacchati ||37||  
kaccin nobhaya-vibhraṣṭaś chinnābhram iva naśyati |  
apratiṣṭho mahā-bāho vimūḍho brahmaṇaḥ pathi ||38||  
etan me saṃśayaṃ kṛṣṇa chettum arhasy aśeṣataḥ |  
tvad-anyaḥ saṃśayasyāsyā chettā na hy upapadyate ||39||

śrī-bhagavān uvāca  
pārtha naiveha nāmutra vināśas tasya vidyate |  
na hi kalyāṇa-kṛt kaścīd durgatiṃ tāta gacchati ||40||  
prāpya puṇya-kṛtām lokān uṣitvā śāśvatiḥ samāḥ |  
śucīnām śrīmatām gehe yoga-bhraṣṭo'bhijāyate ||41||  
atha vā yoginām eva kule bhavati dhīmatām |  
etad dhi durlabhataram loke janma yad idṛśam ||42||  
tatra taṃ buddhi-saṃyogaṃ labhate paurvadehikam |  
yatate ca tato bhūyaḥ saṃsiddhau kurunandana ||43||  
pūrvābhyaśena tenaiva hriyate hy avaśo'pi saḥ |  
jijñāsur api yogasya śabda-brahmātivartate ||44||  
prayatnād yatamānas tu yogī saṃsuddha-kilbiṣaḥ |  
aneka-janma-saṃsiddhas tato yāti parām gatim ||45||  
tapasvibhyo'dhiko yogī jñānibhyo'pi mato'dhikaḥ |  
karmibhyaś cādihiko yogī tasmād yogī bhavārjuna ||46||  
yoginām api sarveṣāṃ mad-gatenāntarātmanā |  
śraddhāvān bhajate yo māṃ sa me yuktatamo mataḥ ||47||

iti śrī-mahābhārata śata-sāhasrayāṃ saṃhitāyāṃ vaiyāsikyāṃ bhīṣma-parvaṇi  
śrīmad-bhagavad-gītāsūpaniṣatsu brahma-vidyāyāṃ yoga-śāstre śrī-kṛṣṇārjuna-  
saṃvāde  
dhyāna-yogo nāma ṣaṣṭho'dhyāyaḥ ||  
-o)0(o-

(7)  
atha saptamo'dhyāyaḥ  
jñāna-vijñāna-yogaḥ

śrī-bhagavān uvāca  
mayy āsakta-manāḥ pārtha yogaṃ yuñjan mad-āśrayaḥ |  
asaṃśayaṃ samagraṃ māṃ yathā jñāsyasi tac chr̥ṇu ||1||  
jñānaṃ te'haṃ sa-vijñānam idaṃ vakṣyāmy aśeṣataḥ |  
yaj jñātvā neha bhūyo'nyaj jñātavyam avaśiṣyate ||2||  
manuṣyāṇāṃ sahasreṣu kaścīd yatati siddhaye |  
yatatām api siddhānām kaścīn māṃ vetti tattvataḥ ||3||  
bhūmir āpo'nalo vāyuḥ khaṃ mano buddhir eva ca |  
ahaṃkāra itīyaṃ me bhinnā prakṛtir aṣṭadhā ||4||  
apareyam itas tv anyāṃ prakṛtiṃ viddhi me parām |  
jīva-bhūtām mahā-bāho yayedam dhāryate jagat ||5||  
etad-yonīni bhūtāni sarvāṇīty upadhāraya |  
ahaṃ kṛtsnasya jagataḥ prabhavaḥ pralayas tathā ||6||  
mattaḥ parataram nānyat kiṃcid asti dhanamjaya |  
mayi sarvam idaṃ protaṃ sūtre maṇi-gaṇā iva ||7||  
raso'ham apsu kaunteya prabhāsmi śāśi-sūryayoḥ |  
praṇavaḥ sarva-vedeṣu śabdaḥ khe pauruṣaṃ nṛṣu ||8||  
puṇyo gandhaḥ pṛthivyāṃ ca tejaś cāsmi vibhāvasau |  
jīvanam sarva-bhūteṣu tapaś cāsmi tapasviṣu ||9||  
bījaṃ māṃ sarva-bhūtānām viddhi pārtha sanātanam |  
buddhir buddhimatām asmi tejas tejasvinām aham ||10||  
balaṃ balavatām cāhaṃ kāma-rāga-vivarjitam |

dharmāviruddho bhūteṣu kāmo'smi bharatarṣabha ||11||  
 ye caiva sāttvikā bhāvā rājasās tāmasās ca ye |  
 matta eveti tān viddhi na tv ahaṃ teṣu te mayi ||12||  
 tribhir guṇa-mayair bhāvair ebhiḥ sarvam idaṃ jagat |  
 mohitaṃ nābhijānāti mām ebhyaḥ param avyayam ||13||  
 daivī hy eṣā guṇa-mayī mama māyā duratyayā |  
 mām eva ye prapadyante māyām etāṃ taranti te ||14||  
 na māṃ duṣkṛtino mūḍhāḥ prapadyante narādhamāḥ |  
 māyayāpahṛta-jñānā āsuraṃ bhāvam āśritāḥ ||15||  
 catur-vidhā bhajante māṃ janāḥ sukṛtino'rjuna |  
 ārto jijñāsur arthārthī jñānī ca bharatarṣabha ||16||  
 teṣāṃ jñānī nitya-yukta eka-bhaktir viśiṣyate |  
 priyo hi jñānino'tyartham ahaṃ sa ca mama priyaḥ ||17||  
 udārāḥ sarva evaite jñānī tv ātmaiva me matam |  
 āsthitaḥ sa hi yuktātmā mām evānuttamāṃ gatim ||18||  
 bahūnāṃ janmanām ante jñānavān māṃ prapadyate |  
 vāsudevaḥ sarvam iti sa mahātmā sudurlabhaḥ ||19||  
 kāmāis tais tair hr̥ta-jñānāḥ prapadyante'nya-devatāḥ |  
 taṃ taṃ niyamam āsthāya prakṛtyā niyatāḥ svayā ||20||  
 yo yo yāṃ yāṃ tanuṃ bhaktaḥ śraddhayārcitum icchati |  
 tasya tasyācalāṃ śraddhāṃ tām eva vidadhāmy aham ||21||  
 sa tayā śraddhayā yuktas tasyā rādhanam ihate |  
 labhate ca tataḥ kāmān mayaiva vihitān hi tān ||22||  
 antavat tu phalaṃ teṣāṃ tad bhavaty alpa-medhasām |  
 devān deva-yajo yānti mad-bhaktā yānti mām api ||23||  
 avyaktaṃ vyaktim āpannaṃ manyante mām abuddhayaḥ |  
 paraṃ bhāvam ajānanto mamāvvyayam anuttamam ||24||  
 nāhaṃ prakāśaḥ sarvasya yoga-māyā-samāvṛtaḥ |  
 mūḍho'yaṃ nābhijānāti loko mām ajam avyayam ||25||  
 vedāhaṃ samatītāni vartamānāni cārjuna |  
 bhaviṣyāṇi ca bhūtāni māṃ tu veda na kaścana ||26||  
 icchā-dveṣa-samutthena dvandva-mohena bhārata |  
 sarva-bhūtāni saṃmohaṃ sarge yānti parantapa ||27||  
 yeṣāṃ tv anta-gataṃ pāpaṃ janānāṃ puṇya-karmaṇām |  
 te dvandva-moha-nirmuktā bhajante māṃ dṛḍha-vratāḥ ||28||  
 jarā-maraṇa-mokṣāya mām āśritya yatanti ye |  
 te brahma tad viduḥ kṛtsnam adhyātmam karma cākhilam ||29||  
 sādhibhūtādhidaivam māṃ sādhiyajñam ca ye viduḥ |  
 prayāṇa-kāle'pi ca māṃ te vidur yukta-cetasāḥ ||30||

iti śrī-mahābhārate śata-sāhasrayāṃ saṃhitāyāṃ vaiyāsikyāṃ bhīṣma-parvaṇi  
 śrīmad-bhagavad-gītāsūpaniṣatsu brahma-vidyāyāṃ yoga-śāstre śrī-kṛṣṇārjuna-  
 saṃvāde

jñāna-vijñāna-yogo nāma saptamo'dhyāyaḥ ||

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(8)

athāṣṭamo'dhyāyaḥ  
 tāraka-brahma-yogaḥ

arjuna uvāca -

kiṃ tad brahma kim adhyātmam kiṃ karma puruṣottama |  
 adhibhūtaṃ ca kiṃ proktam adhidaivam kim ucyate ||1||  
 adhiyajñāḥ kathaṃ ko'tra dehe'smin madhusūdana |  
 prayāṇa-kāle ca kathaṃ jñeyo'si niyatātmabhiḥ ||2||

śrī-bhagavān uvāca -

akṣaraṃ brahma paramaṃ svabhāvo'dhyātmam ucyate |  
 bhūtabhāvodbhava-karo visargaḥ karma-saṃjñitaḥ ||3||  
 adhibhūtaṃ kṣaro bhāvaḥ puruṣaś cādhidaivatam |  
 adhiyajño'ham evātra dehe deha-bhṛtāṃ vara ||4||  
 anta-kāle ca mām eva smaran muktvā kalevaram |  
 yaḥ prayāti sa mad-bhāvam yāti nāsty atra saṃśayaḥ ||5||  
 yaṃ yaṃ vāpi smaran bhāvam tyajaty ante kalevaram |

taṃ tam evaiti kaunteya sadā tad-bhāva-bhāvitaḥ ||6||  
 tasmāt sarveṣu kāleṣu mām anusmara yudhya ca |  
 mayy arpita-mano-buddhir mām evaiśyasy asaṃśayaḥ ||7||  
 abhyāsa-yoga-yuktena cetasā nānya-gāminā |  
 paramaṃ puruṣaṃ divyaṃ yāti pārthānucintayan ||8||  
 kaviṃ purāṇam anuśāsītāram  
 aṅor aṅiyāṃsam anusmared yaḥ |  
 sarvasya dhātāram acintya-rūpam  
 āditya-varṇaṃ tamasaḥ parastāt ||9||  
 prayāṇa-kāle manasācalena  
 bhaktyā yukto yoga-balena caiva |  
 bhruvor madhye prāṇam āveśya samyak  
 sa taṃ paraṃ puruṣam upaiti divyam ||10||  
 yad akṣaraṃ veda-vido vadanti  
 viśanti yad yatayo vīta-rāgāḥ |  
 yad icchanto brahmacaryaṃ caranti  
 tat te padaṃ saṃgrahaṇa pravakṣye ||11||  
 sarva-dvārāṇi saṃyamyā mano hr̥di nirudhya ca |  
 mūrdhny ādhāyātmanaḥ prāṇam āsthito yoga-dhāraṇām ||12||  
 om ity ekākṣaraṃ brahma vyāharan mām anusmaran |  
 yaḥ prayāti tyajan dehaṃ sa yāti paramāṃ gatim ||13||  
 ananya-cetāḥ satataṃ yo māṃ smarati nityaśaḥ |  
 tasyāhaṃ sulabhaḥ pārtha nitya-yuktasya yoginaḥ ||14||  
 mām upetya punar-janma duḥkhālayam aśāsvatam |  
 nāpnuvanti mahātmānaḥ saṃsiddhiṃ paramāṃ gatāḥ ||15||  
 ā brahma-bhuvanāl lokāḥ punar-āvartino'rjuna |  
 mām upetya tu kaunteya punar-janma na vidyate ||16||  
 sahasra-yuga-paryantam ahar yad brahmaṇo viduḥ |  
 rātriṃ yuga-sahasrāntāṃ te'ho-rātra-vido janāḥ ||17||  
 avyaktād vyaktayaḥ sarvāḥ prabhavanty ahar-āgame |  
 rātry-āgame praliyante tatraivāvyakta-saṃjñake ||18||  
 bhūta-grāmaḥ sa evāyaṃ bhūtvā bhūtvā praliyate |  
 rātry-āgame'vaśaḥ pārtha prabhavaty ahar-āgame ||19||  
 paras tasmāt tu bhāvo'nyo'vyakto'vyaktāt sanātanaḥ |  
 yaḥ sa sarveṣu bhūteṣu naśyatsu na vinaśyati ||20||  
 avyakto'kṣara ity uktas tam āhuḥ paramāṃ gatim |  
 yaṃ prāpya na nivartante tad dhāma paramaṃ mama ||21||  
 puruṣaḥ sa paraḥ pārtha bhaktyā labhyas tv ananyayā |  
 yasyāntaḥ-sthāni bhūtāni yena sarvam idaṃ tatam ||22||  
 yatra kāle tv anāvṛttim āvṛttim caiva yoginaḥ |  
 prayātā yānti taṃ kālāṃ vakṣyāmi bharatarṣabha ||23||  
 agnir jyotir ahaḥ śuklaḥ ṣaṇ-māsā uttarāyaṇam |  
 tatra prayātā gacchanti brahma brahma-vido janāḥ ||24||  
 dhūmo rātris tathā kṛṣṇaḥ ṣaṇmāsā dakṣiṇāyanam |  
 tatra cāndramasaṃ jyotir yogī prāpya nivartate ||25||  
 śukla-kṛṣṇe gatī hy ete jagataḥ śāśvate mate |  
 ekayā yāty anāvṛttim anyayāvartate punaḥ ||26||  
 naite sṛtī pārtha jānan yogī muhyati kaścana |  
 tasmāt sarveṣu kāleṣu yoga-yukto bhavārjuna ||27||  
 vedeṣu yajñeṣu tapaḥsu caiva  
 dāneṣu yat puṇya-phalaṃ pradiṣṭam |  
 atyeti tat sarvam idaṃ viditvā  
 yogī paraṃ sthānam upaiti cādyam ||28||

iti śrī-mahābhārata śata-sāhasrayāṃ saṃhitāyāṃ vaiyāsikyāṃ bhīṣma-parvaṇi  
 śrīmad-bhagavad-gītāsūpaniṣatsu brahma-vidyāyāṃ yoga-śāstre śrī-kṛṣṇārjuna-  
 saṃvāde

tāraka-brahma-yogo nāmāṣṭamo'dhyāyaḥ ||

—o)0(o—

(9)

atha navamo'dhyāyaḥ  
 rāja-vidyā-rāja-guhya-yogaḥ

śrī-bhagavān uvāca  
 idaṃ tu te guhyatamaṃ pravakṣyāmy anasūyave |  
 jñānaṃ vijñāna-sahitaṃ yaj jñātvā mokṣyase'śubhāt ||1||  
 rāja-vidyā rāja-guhyāṃ pavitram idam uttamam |  
 pratyakṣāvagamāṃ dharmyaṃ susukhaṃ kartum avyayam ||2||  
 āsraddadhānāḥ puruṣā dharmasyāsa parantapa |  
 aprāpya māṃ nivartante mṛtyu-saṃsāra-vartmani ||3||  
 mayā tatam idaṃ sarvaṃ jagad avyakta-mūrtinā |  
 matsthāni sarva-bhūtāni na cāhaṃ teṣv avasthitaḥ ||4||  
 na ca mat-sthāni bhūtāni paśya me yogam aiśvaram |  
 bhūta-bhṛṅ na ca bhūta-stho mamātmā bhūta-bhāvanaḥ ||5||  
 yathākāśa-sthito nityaṃ vāyuh sarvatra-go mahān |  
 tathā sarvāṇi bhūtāni mat-sthānīty upadhāraya ||6||  
 sarva-bhūtāni kaunteya prakṛtiṃ yānti māmikām |  
 kalpa-kṣaye punas tāni kalpādau visṛjāmy aham ||7||  
 prakṛtiṃ svām avaṣṭabhya visṛjāmi punaḥ punaḥ |  
 bhūta-grāmam imaṃ kṛtsnam avaśaṃ prakṛter vaśāt ||8||  
 na ca māṃ tāni karmāṇi nibadhnanti dhanaṃjaya |  
 udāsinavad āsinam asaktaṃ teṣu karmasu ||9||  
 mayādhyakṣeṇa prakṛtiḥ sūyate sa-carācaram |  
 hetunānena kaunteya jagad viparivartate ||10||  
 avajānanti māṃ mūḍhā mānuṣiṃ tanum āśritam |  
 paraṃ bhāvam ajānanto mama bhūta-maheśvaram ||11||  
 moghāśā mogha-karmāṇo mogha-jñānā vicetasah |  
 rākṣasīm āsurīm caiva prakṛtiṃ mohiniṃ śritāḥ ||12||  
 mahātmānas tu māṃ pārtha daivīm prakṛtim āśritāḥ |  
 bhajanty ananya-manaso jñātvā bhūtādim avyayam ||13||  
 satataṃ kīrtayanto māṃ yatantaś ca dr̥ḍha-vratāḥ |  
 namasyantaś ca māṃ bhaktyā nitya-yuktā upāsate ||14||  
 jñāna-yajñena cāpy anye yajanto māṃ upāsate |  
 ekatvena pṛthaktvena bahudhā viśvato-mukham ||15||  
 ahaṃ kratur ahaṃ yajñāḥ svadhāham aham auśadham |  
 mantrō'ham aham evājyam aham agnir ahaṃ hutam ||16||  
 pitāham asya jagato mātā dhātā pitāmahaḥ |  
 vedyaṃ pavitram oṃkāra ṛk sāma yajur eva ca ||17||  
 gatir bhartā prabhuh sākṣī nivāsaḥ śaraṇaṃ suhṛt |  
 prabhavaḥ pralayaḥ sthānaṃ nidhānaṃ bijam avyayam ||18||  
 tapāmy aham ahaṃ varṣaṃ nigṛhṇāmy utsṛjāmi ca |  
 amṛtaṃ caiva mṛtyuś ca sad asac cāham arjuna ||19||  
 traividya māṃ somapāḥ pūta-pāpā  
 yajñair iṣṭvā svar-gatiṃ prārthayante |  
 te puṇyam āsādy surendra-lokam  
 aśnanti divyān divi deva-bhogān ||20||  
 te taṃ bhuktvā svarga-lokaṃ viśālaṃ  
 kṣiṇe puṇye martya-lokaṃ viśanti |  
 evaṃ trayī-dharmam anuprapannā  
 gatāgataṃ kāma-kāmā labhante ||21||  
 ananyāś cintayanto māṃ ye janāḥ paryupāsate |  
 teṣāṃ nityābhilyuktānāṃ yoga-kṣemaṃ vahāmy aham ||22||  
 ye'py anya-devatā-bhaktā yajante śraddhayānvitāḥ |  
 te'pi mām eva kaunteya yajanty avidhi-pūrvakam ||23||  
 ahaṃ hi sarva-yajñānāṃ bhoktā ca prabhur eva ca |  
 na tu mām abhijānanti tattvenātaś cyavanti te ||24||  
 yānti deva-vratā devān pitṛn yānti pitṛ-vratāḥ |  
 bhūtāni yānti bhūtejyā yānti mad-yājino'pi mām ||25||  
 patraṃ puṣpaṃ phalaṃ toyam yo me bhaktyā prayacchati |  
 tad ahaṃ bhakty-upahṛtam aśnāmi prayatātmanaḥ ||26||  
 yat karoṣi yad aśnāsi yaj juhoṣi dadāsi yat |  
 yat tapasyasi kaunteya tat kuruṣva mad-arpaṇam ||27||  
 śubhāsubha-phalair evaṃ mokṣyase karma-bandhanaiḥ |  
 saṃnyāsa-yoga-yuktātmā vimukto māṃ upaiśyasi ||28||  
 samo'haṃ sarva-bhūteṣu na me dveṣyo'sti na priyaḥ |  
 ye bhajanti tu māṃ bhaktyā mayi te teṣu cāpy aham ||29||  
 api cet sudurācāro bhajate mām ananya-bhāk |

sādhur eva sa mantavyah samyag vyavasito hi sah ||30||  
kṣipraṃ bhavati dharmātmā śās vac-chāntiṃ nigacchati |  
kaunteya pratijānīhi na me bhaktaḥ praṇaśyati ||31||  
mām hi pārtha vyapāśritya ye'pi syuḥ pāpa-yonayah |  
striyo vaiśyās tathā śūdrās te'pi yānti parām gatim ||32||  
kiṃ punar brāhmaṇāḥ puṇyā bhaktā rājarṣayas tathā |  
anityam asukhaṃ lokam imaṃ prāpya bhajasva mām ||33||  
man-manā bhava mad-bhakto mad-yājī māṃ namaskuru |  
mām evaiśyasi yuktvaivam ātmānaṃ mat-parāyaṇah ||34||

iti śrī-mahābhārate śata-sāhasrayāṃ saṃhitāyāṃ vaiyāsikyāṃ bhīṣma-parvaṇi  
śrīmad-bhagavad-gītāsūpaniṣatsu brahma-vidyāyāṃ yoga-śāstre śrī-kr̥ṣṇārjuna-  
saṃvāde  
rāja-vidyā-rāja-guhya-yogo nāma navamo'dhyāyah ||9||  
-o)0(o-

(10)

atha daśamo'dhyāyah  
vibhūti-yogaḥ

śrī-bhagavān uvāca  
bhūya eva mahā-bāho śr̥ṇu me paramaṃ vacah |  
yat te'haṃ priyamāṇāya vakṣyāmi hitakāmyayā ||1||  
na me viduḥ suragaṇāḥ prabhavaṃ na maharṣayah |  
aham ādir hi devānāṃ maharṣiṇāṃ ca sarvaśah ||2||  
yo mām ajam anādiṃ ca vetti loka-maheśvaram |  
asaṃmūḍhaḥ sa martyeṣu sarva-pāpaiḥ pramucyate ||3||  
buddhir jñānam asaṃmohaḥ kṣamā satyaṃ damaḥ śamaḥ |  
sukhaṃ duḥkhaṃ bhavo'bhāvo bhayaṃ cābhayaṃ eva ca ||4||  
ahiṃsā samatā tuṣṭis tapo dānaṃ yaśo'yaśah |  
bhavanti bhāvā bhūtānāṃ matta eva pṛthag-vidhāḥ ||5||  
maharṣayah sapta pūrve catvāro manavas tathā |  
mad-bhāvā mānasā jātā yeśāṃ loka imāḥ prajāḥ ||6||  
etāṃ vibhūtiṃ yogaṃ ca mama yo vetti tattvataḥ |  
so'vikampena yogena yujyate nātra saṃśayaḥ ||7||  
ahaṃ sarvasya prabhavo mattaḥ sarvaṃ pravartate |  
iti matvā bhajante mām budhā bhāva-samanvitāḥ ||8||  
mac-cittā mad-gata-prāṇā bodhayantaḥ parasparam |  
kathayantaś ca mām nityaṃ tuṣyanti ca ramanti ca ||9||  
teśāṃ satata-yuktānāṃ bhajatāṃ prīti-pūrvakam |  
dadāmi buddhi-yogaṃ taṃ yena mām upayānti te ||10||  
teśāṃ evānukampārtham aham ajñāna-jam tamah |  
nāśayāmy ātma-bhāva-stho jñāna-dīpena bhāsvatā ||11||

arjuna uvāca |  
paraṃ brahma paraṃ dhāma pavitraṃ paramaṃ bhavān |  
puruṣaṃ śāsvataṃ divyam ādi-devam ajam vibhum ||12||  
āhus tvām ṛṣayah sarve devarṣir nāradas tathā |  
asito devalo vyāsaḥ svayaṃ caiva bravīṣi me ||13||  
sarvam etad ṛtaṃ manye yan mām vadasi keśava |  
na hi te bhagavan vyaktiṃ vidur devā na dānavāḥ ||14||  
svayam evātmanātmānaṃ vettha tvaṃ puruṣottama |  
bhūta-bhāvāna bhūteśa deva-deva jagatpate ||15||  
vaktum arhasy aśeṣeṇa divyā hy ātma-vibhūtayah |  
yābhir vibhūtibhir lokān imāṃs tvaṃ vyāpya tiṣṭhasi ||16||  
kathaṃ vidyāṃ ahaṃ yogiṃs tvāṃ sadā paricintayan |  
keṣu keṣu ca bhāveṣu cintyo'si bhagavan mayā ||17||  
vistareṇātmano yogaṃ vibhūtiṃ ca janārdana |  
bhūyah kathaya tṛptir hi śr̥ṇvato nāsti me'mṛtam ||18||

śrī-bhagavān uvāca  
hanta te kathayiśyāmi divyā hy ātma-vibhūtayah |  
prādhānyataḥ kuru-śreṣṭha nāsty anto vistarasya me ||19||  
aham ātmā gudākeśa sarva-bhūtāśaya-sthitaḥ |

aham ādiś ca madhyaṃ ca bhūtānām anta eva ca ||20||  
 ādityānām ahaṃ viṣṇur jyotiṣāṃ ravir aṃśumān |  
 marīcir marutām asmi nakṣatrāṇām ahaṃ śaśī ||21||  
 vedānāṃ sāma-vedo'smi devānām asmi vāsavaḥ |  
 indriyāṇāṃ manaś cāsmi bhūtānām asmi cetanā ||22||  
 rudrāṇāṃ saṃkaraś cāsmi vित्तेśo yakṣa-rakṣasām |  
 vasūnāṃ pāvakaścāsmi meruḥ śikhariṇām aham ||23||  
 purodhasāṃ ca mukhyaṃ māṃ viddhi pārtha bṛhaspatim |  
 senānīnām ahaṃ skandaḥ sarasām asmi sāgaraḥ ||24||  
 maharṣiṇāṃ bhṛgur ahaṃ girām asmy ekam akṣaram |  
 yajñānāṃ japa-yajño'smi sthāvarāṇāṃ himālayaḥ ||25||  
 aśvatthaḥ sarva-vṛkṣāṇāṃ devarṣiṇāṃ ca nāradaḥ |  
 gandharvāṇāṃ citrarathaḥ siddhānāṃ kapilo munih ||26||  
 uccaiḥśravasam aśvānāṃ viddhi mām amṛtodbhavam |  
 airāvataṃ gajendrāṇāṃ narāṇāṃ ca narādhipam ||27||  
 āyudhānām ahaṃ vajraṃ dhenūnām asmi kāma-dhuk |  
 prajanaś cāsmi kandarpaḥ sarpāṇām asmi vāsukiḥ ||28||  
 anantaś cāsmi nāgānāṃ varuṇo yādasām aham |  
 pitṛṇāṃ aryamā cāsmi yamaḥ saṃyamātām aham ||29||  
 prahlādaś cāsmi daityānāṃ kālāḥ kalayatām aham |  
 mṛgāṇāṃ ca mṛgendro'haṃ vainateyaś ca pakṣiṇāṃ ||30||  
 pavanaḥ pavatām asmi rāmaḥ śastra-bhṛtām aham |  
 jhaṣāṇāṃ makaraś cāsmi srotasām asmi jāhnavī ||31||  
 sargāṇāṃ ādir antaś ca madhyaṃ caivāham arjuna |  
 adhyātma-vidyā vidyānāṃ vādaḥ pravadatām aham ||32||  
 akṣarāṇāṃ akāro'smi dvandvaḥ sāmāsikasya ca |  
 aham evākṣayaḥ kālo dhātāhaṃ viśvato-mukhaḥ ||33||  
 mṛtyuḥ sarva-haraś cāham udbhavaś ca bhaviṣyatām |  
 kīrtiḥ śrīr vāk ca nārīṇāṃ smṛtir medhā dhṛtiḥ kṣamā ||34||  
 bṛhat-sāma tathā sāmānāṃ gāyatrī chandasām aham |  
 māsānāṃ mārگاśīrṣo'ham ṛtūnāṃ kusumākaraḥ ||35||  
 dyūtaṃ chalayatām asmi tejas tejasvinām aham |  
 jayo'smi vyavasāyo'smi sattvaṃ sattvavatām aham ||36||  
 vṛṣṇiṇāṃ vāsudevo'smi pāṇḍavānāṃ dhanaṃjayaḥ |  
 munīnām apy ahaṃ vyāsaḥ kavīnām uśanā kavīḥ ||37||  
 daṇḍo damayatām asmi nītir asmi jigīṣatām |  
 maunaṃ caivāsmi guhyānāṃ jñānaṃ jñānavatām aham ||38||  
 yac cāpi sarva-bhūtānāṃ bījaṃ tad aham arjuna |  
 na tad asti vinā yat syān mayā bhūtaṃ carācaram ||39||  
 nānto'sti mama divyānāṃ vibhūtināṃ parantapa |  
 eṣa tūddeśataḥ prokto vibhūter vistaro mayā ||40||  
 yad yad vibhūtimat sattvaṃ śrīmad ūrjitam eva vā |  
 tat tad evāvagaccha tvaṃ mama tejo'mśa-saṃbhavam ||41||  
 atha vā bahunaitena kiṃ jñātena tavārjuna |  
 viṣṭabhyāham idaṃ kṛtsnam ekāṃśena sthito jagat ||42||

iti śrī-mahābhārate śata-sāhasrayāṃ saṃhitāyāṃ vaiyāsikyāṃ bhīṣma-parvaṇi  
 śrīmad-bhagavad-gītāsūpaniṣatsu brahma-vidyāyāṃ yoga-śāstre śrī-kṛṣṇārjuna-  
 saṃvāde vibhūti-yogo nāma daśamo'dhyāyāḥ ||

—o)0(o—

(11)

athaikādaśo'dhyāyāḥ  
 viśva-rūpa-darśana-yogaḥ

arjuna uvāca  
 mad-anugrahāya paramaṃ guhyam adhyātma-saṃjñitam |  
 yat tvayoktaṃ vacas tena moho'yaṃ vigato mama ||1||  
 bhavāpyayau hi bhūtānāṃ śrutau vistaraśo mayā |  
 tvattaḥ kamala-patrākṣa mātmyam api cāvayam ||2||  
 evam etad yathāttha tvam ātmānaṃ parameśvara |  
 draṣṭum icchāmi te rūpam aiśvaram puruṣottama ||3||  
 manyase yadi tac chakyaṃ mayā draṣṭum iti prabho |  
 yogeśvara tato me tvaṃ darśayātmānam avyayam ||4||

śrī-bhagavān uvāca  
paśya me pārtha rūpāṇi śataśo'tha sahasraśaḥ |  
nānā-vidhāni divyāni nānā-varṇākṛtīni ca ||5||  
paśyādityān vasūn rudrān aśvinau marutas tathā |  
bahūny adṛṣṭa-pūrvāṇi paśyāścaryāṇi bhārata ||6||  
ihaikasthaṃ jagat kṛtsnaṃ paśyādya sa-carācaram |  
mama dehe guḍākeśa yac cānyad draṣṭum icchasi ||7||  
na tu māṃ śakyase draṣṭum anenaiva sva-cakṣuṣā |  
divyaṃ dadāmi te cakṣuḥ paśya me yogam aiśvaram ||8||

saṃjaya uvāca  
evam uktvā tato rājan mahā-yogeśvaro hariḥ |  
darśayām āsa pārthāya paramaṃ rūpam aiśvaram ||9||  
aneka-vaktra-nayanam anakādbhuta-darśanam |  
aneka-divyābharaṇaṃ divyānekodyatāyudham ||10||  
divya-mālyāmbara-dharaṃ divya-gandhānulepanam |  
sarvāścarya-mayaṃ devam anantaṃ viśvato-mukham ||11||  
divi sūrya-sahasrasya bhaved yugapad utthitā |  
yadi bhāḥ sadṛśī sā syād bhāsas tasya mahātmanaḥ ||12||  
tatraikasthaṃ jagat kṛtsnaṃ pravibhaktam anekadhā |  
apaśyad deva-devasya śarīre pāṇḍavas tadā ||13||  
tataḥ sa vismayāviṣṭo hrṣṭa-romā dhanamjayah |  
praṇamya śirasā devaṃ kṛtāñjalir abhāṣata ||14||

arjuna uvāca  
paśyāmi devāṃs tava deva dehe  
sarvāṃs tathā bhūta-viśeṣa-saṃghān |  
brahmāṇam iśaṃ kamalāsana-stham  
ṛṣiṃś ca sarvān uragāṃś ca divyān ||15||  
aneka-bāhūdara-vaktra-netraṃ  
paśyāmi tvā sarvato'nanta-rūpam |  
nāntaṃ na madhyaṃ na punas tavādiṃ  
paśyāmi viśveśvara viśva-rūpa ||16||  
kiriṭinaṃ gadinaṃ cakriṇaṃ ca  
tejo-rāsiṃ sarvato dīptimantam |  
paśyāmi tvāṃ durnirikṣyaṃ samantād  
dīptānalārka-dyutim aprameyam ||17||  
tvam akṣaraṃ paramaṃ veditavyaṃ  
tvam asya viśvasya paraṃ nidhānam |  
tvam avyayaḥ śāśvata-dharma-goṣṭā  
sanātanas tvāṃ puruṣo mato me ||18||  
anādi-madhyāntam ananta-vīryam  
ananta-bāhuṃ śaśi-sūrya-netram |  
paśyāmi tvāṃ dīpta-hutāśa-vaktraṃ  
sva-tejasā viśvam idaṃ tapantam ||19||  
dyāv-āpṛthivyor idam antaraṃ hi  
vyāptaṃ tvayaikena diśaś ca sarvāḥ |  
dṛṣṭvādbhutaṃ rūpam idaṃ tavograṃ  
loka-trayaṃ pravayathitaṃ mahātman ||20||  
amī hi tvā sura-saṃghā viśanti  
kecid bhītāḥ prāñjalayo gṛṇanti |  
svastīty uktvā maharṣi-siddha-saṃghāḥ  
stuvanti tvāṃ stutibhiḥ puṣkalābhiḥ ||21||  
rudrādityā vasavo ye ca sādhyā  
viśve'śvinau marutaś coṣmapāś ca |  
gandharva-yakṣāsura-siddha-saṃghā  
vikṣante tvāṃ vismitāś caiva sarve ||22||  
rūpaṃ mahat te bahu-vaktra-netraṃ  
mahā-bāho bahu-bāhūru-pādam |  
bahūdaraṃ bahu-damṣṭrā-karālaṃ  
dṛṣṭvā lokāḥ pravayathitāś tathāham ||23||  
nabhaḥ-sprṣaṃ dīptam aneka-varṇaṃ  
vyāttānaṃ dīpta-viśāla-netram |

dr̥ṣṭvā hi tvām pravayathitāntarātmā  
 dhṛṭim na vindāmi śamaṃ ca viṣṇo ||24||  
 damṣṭrā-karālāni ca te mukhāni  
 dr̥ṣṭvaiva kālānala-saṃnibhāni |  
 diśo na jāne na labhe ca śarma  
 prasīda deveśa jagan-nivāsa ||25||  
 amī ca tvām dhṛṭtarāṣṭrasya putrāḥ  
 sarve sahaivāvanipāla-saṃghaiḥ |  
 bhīṣmo droṇaḥ sūta-putras tathāsau  
 sahāsmadiyair api yodha-mukhyaiḥ ||26||  
 vaktrāṇi te tvaramāṇā viśanti  
 damṣṭrā-karālāni bhayānakāni |  
 kecid vilagnā daśanāntareṣu  
 sandṛśyante cūrṇitair uttamāṅgaiḥ ||27||  
 yathā nadīnām bahavo'mbu-vegāḥ  
 samudram evābhimukhā dravanti |  
 tathā tavāmī nara-loka-vīrā  
 viśanti vaktrāṇy abhivijvalanti ||28||  
 yathā pradīptaṃ jvalanaṃ pataṅgā  
 viśanti nāśāya samṛddha-vegāḥ |  
 tathaiiva nāśāya viśanti lokās  
 tavāpi vaktrāṇi samṛddha-vegāḥ ||29||  
 lelihyase grasamānaḥ samantāl  
 lokān samagrān vadanair jvaladbhiḥ |  
 tejobhir āpūrya jagat samagram  
 bhāsas tavogrāḥ pratapanti viṣṇo ||30||  
 ākhyāhi me ko bhavān ugra-rūpo  
 namo'stu te deva-vara prasīda |  
 vijñātum icchāmi bhavantam ādyam  
 na hi prajānāmi tava pravṛttim ||31||

śrī-bhagavān uvāca  
 kālo'smi loka-kṣaya-kṛt pravṛddho  
 lokān samāhartum iha pravṛttaḥ |  
 ṛte'pi tvā na bhaviṣyanti sarve  
 ye'vasthitāḥ pratyānīkeṣu yodhāḥ ||32||  
 tasmāt tvam uttiṣṭha yaśo labhasva  
 jitvā śatrūn bhukṣva rājyam samṛddham |  
 mayaiivate nihataḥ pūrvam eva  
 nimitta-mātraṃ bhava savyasācin ||33||  
 droṇam ca bhīṣmam ca jayadratham ca  
 karṇam tathānyān api yodha-vīrān |  
 mayā hatāms tvam jahī mā vyathiṣṭhā  
 yudhyasva jetāsi raṇe sapatnān ||34||

saṃjaya uvāca  
 etac chrutvā vacanam keśavasya  
 kṛtāñjalir vepamānaḥ kirīṭi |  
 namaskṛtvā bhūya evāha kṛṣṇam  
 sa-gadgadaṃ bhīta-bhītaḥ praṇamya ||35||

arjuna uvāca  
 sthāne hr̥ṣīkeśa tava prakīrtyā  
 jagat prahr̥ṣyaty anurajyate ca |  
 rakṣāmsi bhītāni diśo dravanti  
 sarve namasyanti ca siddha-saṃghāḥ ||36||  
 kasmāc ca te na nameran mahātman  
 garīyase brahmaṇo'py ādi-kartre |  
 ananta deveśa jagan-nivāsa  
 tvam akṣaram sad asat tat-param yat ||37||  
 tvam ādi-devaḥ puruṣaḥ purāṇas  
 tvam asya viśvasya param nidhānam |  
 vettāsi vedyam ca param ca dhāma  
 tvayā tataṃ viśvam ananta-rūpa ||38||

vāyur yamo'gnir varuṇaḥ śasāṅkaḥ  
 prajāpatis tvam prapitāmahaś ca |  
 namo namas te'stu sahasra-kṛtvaḥ  
 punaś ca bhūyo'pi namo namas te ||39||  
 namaḥ purastād atha pṛṣṭhataś te  
 namo'stu te sarvata eva sarva |  
 ananta-vīryāmita-vikramas tvam  
 sarvam samāpnoṣi tato'si sarvaḥ ||40||  
 sakheti matvā prasabham yad uktaṁ  
 he kṛṣṇa he yādava he sakheti |  
 ajānatā mahimānam tavedaṁ  
 mayā pramādāt praṇayena vāpi ||41||  
 yac cāvahāsārtham asatkṛto'si  
 vihāra-śayyāsana-bhojaneṣu |  
 eko'tha vāpy acyuta tat-samakṣam  
 tat kṣāmaye tvām aham aprameyam ||42||  
 pitāsi lokasya carācarasya  
 tvam asya pūjyaś ca gurur garīyān |  
 na tvat-samo'sty abhyadhikaḥ kuto'nyo  
 loka-traye'py apratima-prabhāva ||43||  
 tasmāt praṇamya praṇidhāya kāyam  
 prasādaye tvām aham īśam īḍyam |  
 piteva putrasya sakheva sakhyuḥ  
 priyaḥ priyāyārhasi deva soḍhum ||44||  
 adṛṣṭa-pūrvam hr̥ṣito'smi dr̥ṣṭvā  
 bhayena ca pravyathitaṁ mano me |  
 tad eva me darśaya deva rūpaṁ  
 prasīda deveśa jagan-nivāsa ||45||  
 kirīṭinam gadinam cakra-hastam  
 icchāmi tvām draṣṭum aham tathaiva |  
 tenaiva rūpeṇa catur-bhujena  
 sahasra-bāho bhava viśva-mūrte ||46||

śrī-bhagavān uvāca  
 mayā prasannena tavārjunedaṁ  
 rūpaṁ paraṁ darśitam ātma-yogāt |  
 tejo-mayaṁ viśvam anantam  
 ādyam yan me tvad-anyena na dr̥ṣṭa-pūrvam ||47||  
 na veda yajñādhyayanair na dānair  
 na ca kriyābhir na tapobhir ugraiḥ |  
 evam-rūpaḥ śakya aham nṛ-loke  
 draṣṭum tvad-anyena kuru-pravīra ||48||  
 mā te vyathā mā ca vimūḍha-bhāvo  
 dr̥ṣṭvā rūpaṁ ghoram idr̥i mamedam |  
 vyapeta-bhīḥ prīta-manāḥ punas tvam  
 tad eva me rūpaṁ idaṁ prapaśya ||49||

saṁjaya uvāca  
 ity arjunaṁ vāsudevas tathoktvā  
 svakaṁ rūpaṁ darśayām āsa bhūyaḥ |  
 āśvāsayām āsa ca bhītam enaṁ  
 bhūtvā punaḥ saumya-vapur mahātmā ||50||

arjuna uvāca  
 dr̥ṣṭvedaṁ mānuṣam rūpaṁ tava saumyaṁ janārdana |  
 idānīm asmi saṁvṛttaḥ sa-cetāḥ prakṛtiṁ gataḥ ||51||

śrī-bhagavān uvāca  
 sudurdarśam idaṁ rūpaṁ dr̥ṣṭavān asi yan mama |  
 devā apy asya rūpasya nityaṁ darśana-kāṅkṣiṇaḥ ||52||  
 nāham vedair na tapasā na dānena na cejyayā |  
 śakya evam-vidho draṣṭum dr̥ṣṭavān asi māṁ yathā ||53||  
 bhaktyā tv ananyayā śakya aham evam-vidho'rjuna |  
 jñātum draṣṭum ca tattvena praveṣṭum ca parantapa ||54||

mat-karma-kṛn mat-paramo mad-bhaktaḥ saṅga-varjitaḥ |  
nirvairah sarva-bhūteṣu yaḥ sa mām eti pāṇḍava ||55||

iti śrī-mahābhārata śata-sāhasrayāṃ saṃhitāyāṃ vaiyāsikyāṃ bhīṣma-parvaṇi  
śrīmad-bhagavad-gītāsūpaniṣatsu brahma-vidyāyāṃ yoga-śāstre śrī-kṛṣṇārjuna-  
saṃvāde viśva-rūpa-yogo nāmaikādaśo'dhyāyaḥ ||

—o)0(o—

(12)

atha dvādaśo'dhyāyaḥ  
bhakti-yogaḥ

arjuna uvāca

evaṃ satata-yuktā ye bhaktās tvāṃ paryupāsate |  
ye cāpy akṣaram avyaktaṃ teṣāṃ ke yoga-vittamāḥ ||1||  
śrī-bhagavān uvāca  
mayy āveśya mano ye mām nitya-yuktā upāsate |  
śraddhayā parayopetās te me yuktatamā matāḥ ||2||  
ye tv akṣaram anirdeśyam avyaktaṃ paryupāsate |  
sarvatra-gam acintyaṃ ca kūṭastham acalaṃ dhruvam ||3||  
saṃniyamendriya-grāmaṃ sarvatra sama-buddhayaḥ |  
te prāpnuvanti mām eva sarva-bhūta-hite ratāḥ ||4||  
kleśo'dhikataras teṣāṃ avyaktāsakta-cetasām |  
avyaktā hi gatir duḥkhaṃ dehavadbhīr avāpyate ||5||  
ye tu sarvāṇi karmāṇi mayi saṃnyasya mat-parāḥ |  
ananyenaiva yogena mām dhyāyanta upāsate ||6||  
teṣāṃ ahaṃ samuddhartā mṛtyu-saṃsāra-sāgarāt |  
bhavāmi nacirāt pārtha mayy āveśita-cetasām ||7||  
mayy eva mana ādatsva mayi buddhiṃ niveśaya |  
nivasiṣyasi mayy eva ata ūrdhvaṃ na saṃśayaḥ ||8||  
atha cittaṃ samādhātuṃ na śaknoṣi mayi sthīram |  
abhyāsa-yogena tato mām icchāptuṃ dhanamjaya ||9||  
abhyāse'py asamartho'si mat-karma-paramo bhava |  
mad-artham api karmāṇi kurvan siddhim avāpsyasi ||10||  
athaitad apy aśakto'si kartuṃ mad-yogam āśritaḥ |  
sarva-karma-phala-tyāgaṃ tataḥ kuru yatātmavān ||11||  
śreyo hi jñānam abhyāsāj jñānād dhyānaṃ viśiṣyate |  
dhyānāt karma-phala-tyāgas tyāgāc chāntir anantaram ||12||  
adveṣṭā sarva-hūtānāṃ maitraḥ karuṇa eva ca |  
nirmamo nirahaṃkāraḥ sama-duḥkha-sukhaḥ kṣamī ||13||  
saṃtuṣṭaḥ satataṃ yogī yatātmā dr̥ḍha-niścayaḥ |  
mayy arpita-mano-buddhir yo mad-bhaktaḥ sa me priyaḥ ||14||  
yasmān nodvijate loko lokān nodvijate ca yaḥ |  
harṣāmarṣa-bhayodvegair mukto yaḥ sa ca me priyaḥ ||15||  
anapekṣaḥ śucir dakṣa udāsīno gata-vyathaḥ |  
sarvārambha-parityāgī yo mad-bhaktaḥ sa me priyaḥ ||16||  
yo na hr̥ṣyati na dveṣṭi na śocati na kāṅkṣati |  
śubhāśubha-parityāgī bhaktimān yaḥ sa me priyaḥ ||17||  
samaḥ śatrau ca mitre ca tathā mānāpamānayoḥ |  
śītoṣṇa-sukha-duḥkheṣu samaḥ saṅga-vivarjitaḥ ||18||  
tulya-nindā-stutir maunī saṃtuṣṭo yena kenacit |  
aniketaḥ sthīra-matir bhaktimān me priyo naraḥ ||19||  
ye tu dharmyāmṛtam idaṃ yathoktaṃ paryupāsate |  
śraddadhānā mat-paramā bhaktās te'tīva me priyāḥ ||20||

iti śrī-mahābhārata śata-sāhasrayāṃ saṃhitāyāṃ vaiyāsikyāṃ bhīṣma-parvaṇi  
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saṃvāde bhakti-yogo nāma dvādaśo'dhyāyaḥ ||

—o)0(o—

(13)

atha trayodaśo'dhyāyaḥ  
kṣetra-kṣetra-jña-yogaḥ

śrī-bhagavān uvāca  
 idaṃ śarīraṃ kaunteya kṣetram ity abhidhiyate |  
 etad yo vetti taṃ prāhuḥ kṣetrajña iti tadvidah ||1||  
 kṣetrajñaṃ cāpi māṃ viddhi sarva-kṣetreṣu bhārata |  
 kṣetra-kṣetrajñayor jñānaṃ yat taj jñānaṃ mataṃ mama ||2||  
 tat kṣetraṃ yac ca yādṛk ca yad-vikāri yataś ca yat |  
 sa ca yo yat-prabhāvaś ca tat samāsenā me śṛṇu ||3||  
 ṛṣibhir bahudhā gītaṃ chandobhir vividhaiḥ pṛthak |  
 brahma-sūtra-padais caiva hetumadbhir viniścitaiḥ ||4||  
 mahā-bhūtāny ahaṃkāro buddhir avyaktam eva ca |  
 indriyāṇi daśaikam ca pañca cendriya-gocarāḥ ||5||  
 icchā dveṣaḥ sukhaṃ duḥkhaṃ saṃghātaś cetanā dhṛtiḥ |  
 etat kṣetraṃ samāsenā sa-vikāram udāhṛtam ||6||  
 amānitvam adambhitvam ahiṃsā kṣāntir ārjavam |  
 ācāryopāśanaṃ śaucaṃ sthairyam ātma-vinigrahaḥ ||7||  
 indriyārtheṣu vairāgyam anahaṃkāra eva ca |  
 janma-mṛtyu-jarā-vyādhi-duḥkha-doṣānudarśanam ||8||  
 asaktir anabhiśvaṅgaḥ putra-dāra-gṛhādiṣu |  
 nityaṃ ca sama-cittatvam iṣṭāniṣṭopapattiṣu ||9||  
 mayi cānanya-yogena bhaktir avyabhicāriṇī |  
 vivikta-deśa-sevitvam aratir jana-saṃsadi ||10||  
 adhyātma-jñāna-nityatvaṃ tattva-jñānārtha-darśanam |  
 etaj jñānam iti proktam ajñānaṃ yad ato'nyathā ||11||  
 jñeyaṃ yat tat pravakṣyāmi yaj jñātvāmṛtam aśnute |  
 anādimat paraṃ brahma na sat tan nāsad ucyate ||12||  
 sarvataḥ pāṇi-pādaṃ tat sarvato'kṣi-śiro-mukham |  
 sarvataḥ śrūtimal loke sarvam āvṛtya tiṣṭhati ||13||  
 sarvendriya-guṇābhāsaṃ sarvendriya-vivarjitam |  
 asaktaṃ sarva-bhṛc caiva nirguṇaṃ guṇa-bhoktṛ ca ||14||  
 bahir antaś ca bhūtānām acaraṃ caram eva ca |  
 sūkṣmatvāt tad aviñjeyaṃ dūra-sthaṃ cāntike ca tat ||15||  
 avibhaktaṃ ca bhūteṣu vibhaktam iva ca sthitam |  
 bhūta-bhartṛ ca taj jñeyaṃ grasiṣṇu prabhaviṣṇu ca ||16||  
 jyotiśām api taj jyotiś tamasaḥ param ucyate |  
 jñānaṃ jñeyaṃ jñāna-gamyaṃ hṛdi sarvasya viṣṭhitam ||17||  
 iti kṣetraṃ tathā jñānaṃ jñeyaṃ coktaṃ samāsataḥ |  
 mad-bhakta etad vijñāya mad-bhāvāyopapadyate ||18||  
 prakṛtiṃ puruṣaṃ caiva viddhy anādī ubhāv api |  
 vikārāṃś ca guṇāṃś caiva viddhi prakṛti-saṃbhavān ||19||  
 kārya-kāraṇa-kartṛtve hetuḥ prakṛtir ucyate |  
 puruṣaḥ sukha-duḥkhānāṃ bhoktṛtve hetur ucyate ||20||  
 puruṣaḥ prakṛti-stho hi bhūṅkte prakṛtijān guṇān |  
 kāraṇaṃ guṇa-saṅgo'sya sad-asad-yoni-janmasu ||21||  
 upadraṣṭānumantā ca bhartā bhoktā maheśvaraḥ |  
 paramātmēti cāpy ukto dehe'smin puruṣaḥ paraḥ ||22||  
 ya evaṃ vetti puruṣaṃ prakṛtiṃ ca guṇaiḥ saha |  
 sarvathā vartamāno'pi na sa bhūyo'bhijāyate ||23||  
 dhyānenātmani paśyanti ke cid ātmānam ātmanā |  
 anye sāṃkhyena yogena karma-yogena cāpare ||24||  
 anye tv evam ajānantaḥ śrutvānyebhya upāsate |  
 te'pi cātitaranty eva mṛtyuṃ śruti-parāyaṇāḥ ||25||  
 yāvat saṃjāyate kiṃcit sattvaṃ sthāvara-jaṅgamam |  
 kṣetra-kṣetrajña-saṃyogāt tad viddhi bharatarṣabha ||26||  
 samaṃ sarveṣu bhūteṣu tiṣṭhantaṃ parameśvaram |  
 vinaśyatsv avinaśyantaṃ yaḥ paśyati sa paśyati ||27||  
 samaṃ paśyan hi sarvatra samavasthitam īśvaram |  
 na hinasty ātmanātmānaṃ tato yāti parāṃ gatim ||28||  
 prakṛtyaiva ca karmāṇi kriyamāṇāni sarvaśaḥ |  
 yaḥ paśyati tathātmānam akartāraṃ sa paśyati ||29||  
 yadā bhūta-pṛthag-bhāvam ekastham anupaśyati |  
 tata eva ca vistāraṃ brahma saṃpadyate tadā ||30||  
 anādītvān nirguṇatvāt paramātmāyam avyayaḥ |  
 śarīra-stho'pi kaunteya na karoti na lipyate ||31||  
 yathā sarva-gataṃ saukṣmyād ākāśaṃ nopalipyate |

sarvatrāvasthito dehe tathātmā nopalipyate ||32||  
yathā prakāśayaty ekah kṛtsnaṃ lokam imaṃ raviḥ |  
kṣetraṃ kṣetrī tathā kṛtsnaṃ prakāśayati bhārata ||33||  
kṣetra-kṣetrajñayor evam antaraṃ jñāna-cakṣuṣā |  
bhūta-prakṛti-mokṣaṃ ca ye vidur yānti te param ||34||

iti śrī-mahābhārate śata-sāhasrayāṃ saṃhitāyāṃ vaiyāsikyāṃ bhīṣma-parvaṇi  
śrīmad-bhagavad-gītāsūpaniṣatsu brahma-vidyāyāṃ yoga-śāstre śrī-kṛṣṇārjuna-  
saṃvāde  
kṣetra-kṣetrajña-yogo nāma trayodaśo'dhyāyaḥ ||13||  
-o)0(o-

(14)

atha caturdaśo'dhyāyaḥ  
guṇa-traya-vibhāga-yogaḥ

śrī-bhagavān uvāca  
paraṃ bhūyaḥ pravakṣyāmi jñānānāṃ jñānam uttamam |  
yaj jñātvā munayaḥ sarve parāṃ siddhim ito gatāḥ ||1||  
idaṃ jñānam upāśritya mama sādharmaṃ āgatāḥ |  
sarge'pi nopajāyante pralaye na vyathanti ca ||2||  
mama yonir mahad brahma tasmin garbhaṃ dadhāmy aham |  
saṃbhavaḥ sarva-bhūtānāṃ tato bhavati bhārata ||3||  
sarva-yoniṣu kaunteya mūrtayaḥ saṃbhavanti yāḥ |  
tāsāṃ brahma mahad yonir ahaṃ bīja-pradaḥ pitā ||4||  
sattvaṃ rajas tama iti guṇāḥ prakṛti-saṃbhavaḥ |  
nibadhnanti mahā-bāho dehe dehinam avyayam ||5||  
tatra sattvaṃ nirmalatvāt prakāśakam anāmayam |  
sukha-saṅgena badhnāti jñāna-saṅgena cānagha ||6||  
rajo rāgātmakam viddhi tṛṣṇāsaṅga-samudbhavam |  
tan nibadhnāti kaunteya karma-saṅgena dehinam ||7||  
tamas tv ajñāna-jaṃ viddhi mohanaṃ sarva-dehinām |  
pramādālasya-nidrābhis tan nibadhnāti bhārata ||8||  
sattvaṃ sukhe saṃjayati rajaḥ karmaṇi bhārata |  
jñānam āvṛtya tu tamaḥ pramāde saṃjayaty uta ||9||  
rajas tamaś cābhībhūya sattvaṃ bhavati bhārata |  
rajaḥ sattvaṃ tamaś caiva tamaḥ sattvaṃ rajas tathā ||10||  
sarva-dvāreṣu dehe'smin prakāśa upajāyate |  
jñānaṃ yadā tadā vidyād vivṛddhaṃ sattvam ity uta ||11||  
lobhaḥ pravṛttir ārambhaḥ karmaṇām aśamaḥ sprṇā |  
rajasy etāni jāyante vivṛddhe bhāratarṣabha ||12||  
aprakāśo'pravṛttiś ca pramādo moha eva ca |  
tamasy etāni jāyante vivṛddhe kuru-nandana ||13||  
yadā sattve pravṛddhe tu pralayaṃ yāti deha-bhṛt |  
tadottama-vidāṃ lokān amalān pratipadyate ||14||  
rajasi pralayaṃ gatvā karma-saṅgiṣu jāyate |  
tathā pralīnas tamasi mūḍha-yoniṣu jāyate ||15||  
karmaṇaḥ sukṛtasyāhuḥ sāttvikam nirmalam phalam |  
rajasas tu phalam duḥkham ajñānaṃ tamasaḥ phalam ||16||  
sattvāt saṃjāyate jñānaṃ rajaso lobha eva ca |  
pramāda-mohau tamaso bhavato'jñānam eva ca ||17||  
ūrdhvaṃ gacchanti sattva-sthā madhye tiṣṭhanti rājasāḥ |  
jaghanya-guṇa-vṛtta-sthā adho gacchanti tāmasāḥ ||18||  
nānyaṃ guṇebhyaḥ kartāraṃ yadā draṣṭānupaśyati |  
guṇebhyaś ca paraṃ vetti mad-bhāvaṃ so'dhigacchati ||19||  
guṇān etān atītya trīn dehī deha-samudbhavān |  
janma-mṛtyu-jarā-duḥkhair vimukto'mṛtam aśnute ||20||

arjuna uvāca  
kair liṅgais trīn guṇān etān atīto bhavati prabho |  
kim-ācāraḥ kathaṃ caitāṃs trīn guṇān ativartate ||21||

śrī-bhagavān uvāca  
prakāśaṃ ca pravṛttiṃ ca moham eva ca pāṇḍava |

na dveṣṭi saṃpravṛttāni na nivṛttāni kāṅkṣati ||22||  
 udāsinavad āsīno guṇair yo na vicālyate |  
 guṇā vartanta ity eva yo'vatiṣṭhāti neṅgate ||23||  
 sama-duḥkha-sukhaḥ svasthaḥ sama-loṣṭāśma-kāṅcanaḥ |  
 tulya-priyāpriyo dhīras tulya-nindātma-saṃstutiḥ ||24||  
 mānāpamānayos tulyas tulyo mitrāri-pakṣayoḥ |  
 sarvārambha-parityāgī guṇātītaḥ sa ucyate ||25||  
 māṃ ca yo'vyabhicāreṇa bhakti-yogena sevate |  
 sa guṇān samatītyaitān brahma-bhūyāya kalpate ||26||  
 brahmaṇo hi pratiṣṭhāham amṛtasyāvyaśasya ca |  
 śāśvatasya ca dharmasya sukhasyaikāntikasya ca ||27||

iti śrī-mahābhārate śata-sāhasrayāṃ saṃhitāyāṃ vaiyāsikyāṃ bhīṣma-parvaṇi  
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 saṃvāde

guṇa-traya-vibhāga-yogo nāma caturdaśo'dhyāyaḥ ||  
 -o)0(o-

(15)

atha pañcadaśo'dhyāyaḥ  
 puruṣottama-yogaḥ

śrī-bhagavān uvāca  
 ūrdhva-mūlam adhaḥ-śākhā aśvatthaṃ prāhur avyayam |  
 chandām̐si yasya parṇāni yas taṃ veda sa vedavit ||1||  
 adhaś cordhvaṃ prasṛtās tasya śākhā  
 guṇa-pravṛddhā viśaya-pravālāḥ |  
 adhaś ca mūlāny anusaṃtatāni  
 karmānubandhīni manuṣya-loke ||2||  
 na rūpam asyeha tathopalabhyate  
 nānto na cādir na ca saṃpratiṣṭhā |  
 aśvattham enaṃ su-virūḍha-mūlam  
 asaṅga-śāstreṇa dṛḍhena chittvā ||3||  
 tataḥ padaṃ tat-parimārgitavyaṃ  
 yasmin gatā na nivartanti bhūyaḥ |  
 tam eva cādyāṃ puruṣaṃ prapadye  
 yataḥ pravṛttiḥ prasṛtā purāṇī ||4||  
 nirmāna-mohā jita-saṅga-doṣā  
 adhyātma-nityā vinivṛtta-kāmāḥ |  
 dvandvair vimuktāḥ sukha-duḥkha-saṃjñair  
 gacchanty amūḍhāḥ padam avyayaṃ tat ||5||  
 na tad bhāsayate sūryo na śāśāṅko na pāvakaḥ |  
 yad gatvā na nivartante tad dhāma paramaṃ mama ||6||  
 mamaivāṃśo jīva-loke jīva-bhūtaḥ sanātanaḥ |  
 manaḥ-saṣṭhānīndriyaṇi prakṛti-sthāni karṣati ||7||  
 śarīraṃ yad avāpnoti yac cāpy utkrāmatīśvaraḥ |  
 gr̥hītva itāni saṃyāti vāyur gandhān ivāśayāt ||8||  
 śrotraṃ cakṣuḥ sparśanaṃ ca rasanāṃ ghrāṇam eva ca |  
 adhiṣṭhāya manaś cāyaṃ viśayān upasevate ||9||  
 utkrāmantāṃ sthitaṃ vāpi bhūñjanaṃ vā guṇān vitam |  
 vimūḍhā nānupaśyanti paśyanti jñāna-cakṣuṣaḥ ||10||  
 yatanto yoginaś cainaṃ paśyanty ātmany avasthitam |  
 yatanto'py akṛtātmano nainaṃ paśyanty acetasaḥ ||11||  
 yad āditya-gataṃ tejo jagad bhāsayate'khilam |  
 yac candramasi yac cāgnau tat tejo viddhi māmakaṃ ||12||  
 gāṃ āviśya ca bhūtāni dhārayāmy aham ojasā |  
 puṣṇāmi cauśadhīḥ sarvāḥ somo bhūtvā rasātmakaḥ ||13||  
 ahaṃ vaiśvānaro bhūtvā prāṇināṃ deham āśritaḥ |  
 prāṇāpāna-samāyuktaḥ pacāmy annaṃ catur-vidham ||14||  
 sarvasya cāhaṃ hr̥di saṃniviṣṭo  
 mattaḥ smṛtir jñānam apohanaṃ ca |  
 vedaiś ca sarvair aham eva vedyo  
 vedānta-kṛd veda-vid eva cāham ||15||  
 dvāv imau puruṣau loke kṣaraś cākṣara eva ca |

kṣaraḥ sarvāṇi bhūtāni kūṭastho'kṣara ucyate ||16||  
uttamaḥ puruṣas tv anyah paramātmety udāhṛtaḥ |  
yo loka-trayam āviśya bibharty avyaya īśvarah ||17||  
yasmāt kṣaram atīto'ham akṣarād api cottamaḥ |  
ato'smi loke vede ca prathitaḥ puruṣottamaḥ ||18||  
yo mām evam asaṃmūḍho jānāti puruṣottamam |  
sa sarva-vid bhajati mām sarva-bhāvena bhārata ||19||  
iti guhyatamaṃ śāstram idam uktaṃ mayānagha |  
etad buddhvā buddhimān syāt kṛta-kṛtyaś ca bhārata ||20||

iti śrī-mahābhārate śata-sāhasrayāṃ saṃhitāyāṃ vaiyāsikyāṃ bhīṣma-parvaṇi  
śrīmad-bhagavad-gītāsūpaniṣatsu brahma-vidyāyāṃ yoga-śāstre śrī-kṛṣṇārjuna-  
saṃvāde  
puruṣottama-yogo nāma pañcadaśo'dhyāyah ||  
-o)0(o-

(16)

atha ṣoḍaśo'dhyāyah  
daivāsura-sampad-vibhāga-yogaḥ

śrī-bhagavān uvāca  
abhayaṃ sattva-saṃsuddhir jñāna-yoga-vyavasthitiḥ |  
dānaṃ damaś ca yajñas ca svādhyāyas tapa ārjavam ||1||  
ahiṃsā satyam akrodhas tyāgaḥ śāntir apaiśunam |  
dayā bhūteṣv aloluptvaṃ mārdaṃ hrīr acāpalam ||2||  
tejaḥ kṣamā dhṛtiḥ śaucam adroho nātīmānitā |  
bhavanti saṃpadaṃ daivīm abhijātasya bhārata ||3||  
dambho darpo'timānaś ca krodhaḥ pāruṣyam eva ca |  
ajñānaṃ cābhijātasya pārtha saṃpadam āsurīm ||4||  
daivī saṃpad vimokṣāya nibandhāyāsuri matā |  
mā śucaḥ saṃpadaṃ daivīm abhijāto'si pāṇḍava ||5||  
dvau bhūta-sargau loke'smin daiva āsura eva ca |  
daivo vistaraśaḥ prokta āsuraṃ pārtha me śṛṇu ||6||  
pravṛttiṃ ca nivṛttiṃ ca janā na vidur āsurāḥ |  
na śaucam nāpi cācāro na satyaṃ teṣu vidyate ||7||  
asatyam apratiṣṭhaṃ te jagad āhur anīśvaram |  
aparaspara-saṃbhūtaṃ kim anyat kāma-haitukam ||8||  
etāṃ drṣṭim avastabhya naṣṭātmāno'lpa-buddhayaḥ |  
prabhavanty ugra-karmāṇaḥ kṣayāya jagato'hitāḥ ||9||  
kāmaṃ āśritya duṣpūraṃ dambha-māna-madānvitāḥ |  
mohād grhītvāsad-grāhān pravartante'śucivratāḥ ||10||  
cintāṃ aparimeyāṃ ca pralayāntām upāśritāḥ |  
kāmapabhoga-paramā etāvad iti niścitāḥ ||11||  
āśā-pāśa-satair baddhāḥ kāma-krodha-parāyaṇāḥ |  
ihante kāma-bhogārtham anyāyenārtha-saṃcayān ||12||  
idam adya mayā labdham idaṃ prāpsyē manoratham |  
idam astīdam api me bhaviṣyati punar dhanam ||13||  
asau mayā hataḥ śatrur haniṣyē cāparān api |  
īśvaro'ham ahaṃ bhogī siddho'haṃ balavān sukhī ||14||  
ādhyo'bhijanavān asmi ko'nyo'sti sadṛśo mayā |  
yakṣyē dāsyāmi modiṣya ity ajñāna-vimohitāḥ ||15||  
aneka-citta-vibhrāntā moha-jāla-samāvṛtāḥ |  
prasaktāḥ kāma-bhogeṣu patanti narake'śucau ||16||  
ātma-saṃbhāvitāḥ stabdhā dhana-māna-madānvitāḥ |  
yajante nāma-yajñais te dambhenāvidhi-pūrvakam ||17||  
ahaṃkāraṃ balaṃ darpaṃ kāmaṃ krodhaṃ ca saṃśritāḥ |  
mām ātma-para-deheṣu pradviśanto'bhyasūyakāḥ ||18||  
tān ahaṃ dviṣataḥ krūrān saṃsāreṣu narādhamān |  
kṣipāmy ajasram aśubhān āsurīṣv eva yoniṣu ||19||  
āsuriṃ yonim āpannā mūḍhā janmani janmani |  
mām aprāpyaiva kaunteya tato yānty adhamāṃ gatim ||20||  
tri-vidhaṃ narakasyedaṃ dvāraṃ nāśanam ātmanaḥ |  
kāmaḥ krodhas tathā lobhas tasmād etat trayam tyajet ||21||  
etair vimuktaḥ kaunteya tamo-dvārais tribhir naraḥ |

ācaraty ātmanah śreyas tato yāti parāṃ gatim ||22||  
yaḥ śāstra-vidhim utsrjya vartate kāma-kārataḥ |  
na sa siddhim avāpnoti na sukhaṃ na parāṃ gatim ||23||  
tasmāc chāstraṃ pramāṇaṃ te kāryākārya-vyavasthitau |  
jñātvā śāstra-vidhānoktaṃ karma kartum ihārhasi ||24||

iti śrī-mahābhārate śata-sahasrayāṃ saṃhitāyāṃ vaiyāsikyāṃ bhīṣma-parvaṇi  
śrīmad-bhagavad-gītāsūpaniṣatsu brahma-vidyāyāṃ yoga-śāstre śrī-kr̥ṣṇārjuna-  
saṃvāde  
daiṃsura-sampad-vibhāga-yogo nāma ṣoḍaśo'dhyāyaḥ ||  
-o)0(o-

(17)

atha saptadaśo'dhyāyaḥ  
śraddhā-traya-vibhāga-yogaḥ

arjuna uvāca  
ye śāstra-vidhim utsrjya yajante śraddhayānvitāḥ |  
teṣāṃ niṣṭhā tu kā kr̥ṣṇa sattvam āho rajas tamaḥ ||1||

śrī-bhagavān uvāca  
tri-vidhā bhavati śraddhā dehināṃ sā svabhāvajā |  
sāttvikī rājasī caiva tāmasī ceti tāṃ śr̥ṇu ||2||  
sattvānurūpā sarvasya śraddhā bhavati bhārata |  
śraddhāmayo'yaṃ puruṣo yo yac-chraddhaḥ sa eva saḥ ||3||  
yajante sāttvikā devān yakṣa-rakṣāṃsi rājasāḥ |  
pretān bhūta-gaṇāṃś cānye yajante tāmasā janāḥ ||4||  
aśāstra-vihitaṃ ghorāṃ tapyante ye tapo janāḥ |  
dambhāhaṃkāra-samyuktāḥ kāma-rāga-balānvitāḥ ||5||  
karśayantaḥ śārīrastaṃ bhūta-grāmam acetasaḥ |  
māṃ caivāntaḥ-śārīra-sthaṃ tān viddhy āsura-niścayān ||6||  
āhāras tv api sarvasya tri-vidho bhavati priyaḥ |  
yajñas tapas tathā dānaṃ teṣāṃ bhedaṃ imaṃ śr̥ṇu ||7||  
āyuh-sattva-balārogya-sukha-prīti-vivardhanāḥ |  
rasyāḥ snigdhaḥ sthīrā hṛdyā āhārāḥ sāttvika-priyāḥ ||8||  
kaṭv-amlā-lavaṇātyuṣṇa-tikṣṇa-rūkṣa-vidāhinaḥ |  
āhārā rājasasyeṣṭhā duḥkha-śokāmaya-pradāḥ ||9||  
yātayāmaṃ gata-rasaṃ pūti paryuṣitaṃ ca yat |  
ucchiṣṭam api cāmedhyaṃ bhojanaṃ tāmasa-priyam ||10||  
aphalākāṅkṣibhir yajño vidhi-dṛṣṭo ya ijjate |  
yaṣṭavyam eveti manaḥ samādhāya sa sāttvikaḥ ||11||  
abhisandhāya tu phalaṃ dambhārtham api caiva yat |  
ijjate bhārata-śreṣṭha taṃ yajñaṃ viddhi rājasam ||12||  
vidhi-hīnam asrṣṭānnaṃ mantra-hīnam adakṣiṇam |  
śraddhā-virahitaṃ yajñaṃ tāmasaṃ paricakṣate ||13||  
deva-dviija-guru-prājña-pūjanaṃ śaucam ārjavam |  
brahmacaryam ahiṃsā ca śārīraṃ tapa ucyate ||14||  
anudvega-karaṃ vākyaṃ satyaṃ priya-hitaṃ ca yat |  
svādhyāyābhyasanaṃ caiva vāñ-mayaṃ tapa ucyate ||15||  
manaḥ-prasādaḥ saumyatvaṃ maunam ātma-vinigrahaḥ |  
bhāva-saṃsuddhir ity etat tapo mānasam ucyate ||16||  
śraddhayā parayā taptaṃ tapas tat tri-vidhaṃ naraiḥ |  
aphalākāṅkṣibhir yuktaih sāttvikaṃ paricakṣate ||17||  
satkāra-māna-pūjārthaṃ tapo dambhena caiva yat |  
kriyate tad iha proktaṃ rājasam calam adhruvam ||18||  
mūḍha-grāheṇātmano yat piḍayā kriyate tapaḥ |  
parasyotsādanārthaṃ vā tat tāmasam udāhṛtam ||19||  
dātavyam iti yad dānaṃ dīyate'nupakāriṇe |  
deśe kāle ca pātre ca tad dānaṃ sāttvikaṃ smṛtam ||20||  
yat tu pratyupakārārthaṃ phalam uddīśya vā punaḥ |  
dīyate ca parikliṣṭam tad dānaṃ rājasam smṛtam ||21||  
adeśa-kāle yad dānam apātrebhyaś ca dīyate |  
asatkṛtam avajñātaṃ tat tāmasam udāhṛtam ||22||  
om tat sad iti nirdeśo brahmaṇas tri-vidhaḥ smṛtaḥ |

brāhmaṇās tena vedās ca yajñās ca vihitāḥ purā ||23||  
 tasmād om ity udāhṛtya yajña-dāna-tapaḥ-kriyāḥ |  
 pravartante vidhānuktāḥ satatam brahma-vādinām ||24||  
 tad ity anabhisandhāya phalam yajña-tapaḥ-kriyāḥ |  
 dāna-kriyās ca vividhāḥ kriyante mokṣa-kāṅkṣibhiḥ ||25||  
 sad-bhāve sādhu-bhāve ca sad ity etat prayujyate |  
 praśaste karmaṇi tathā sac-chabdaḥ pārtha yujyate ||26||  
 yajñe tapasi dāne ca sthitiḥ sad iti cocyate |  
 karma caiva tad-arthiyam sad ity evābhidhīyate ||27||  
 aśraddhayā hutam dattam tapas taptam kṛtam ca yat |  
 asad ity ucyate pārtha na ca tat pretya no iha ||28||

iti śrī-mahābhārate śata-sāhasrayām saṁhitāyām vaiyāsikyām bhīṣma-parvaṇi  
 śrīmad-bhagavad-gītāsūpaniṣatsu brahma-vidyāyām yoga-śāstre śrī-kṛṣṇārjuna-  
 saṁvāde  
 śraddhā-traya-vibhāga-yogo nāma saptadaśo'dhyāyaḥ ||

(18)

athāṣṭadaśamo'dhyāyaḥ  
 mokṣa-sannyāsa-yogaḥ

arjuna uvāca  
 saṁnyāsasya mahā-bāho tattvam icchāmi veditum |  
 tyāgasya ca hṛṣīkeśa pṛthak keśi-niśūdana ||1||  
 śrī-bhagavān uvāca |  
 kāmyānām karmaṇām nyāsam saṁnyāsam kavayo viduḥ |  
 sarva-karma-phala-tyāgam prāhus tyāgam vicakṣaṇāḥ ||2||  
 tyājyam doṣavad ity eke karma prāhur manīṣiṇāḥ |  
 yajña-dāna-tapaḥ-karma na tyājyam iti cāpare ||3||  
 niścayam śṛṇu me tatra tyāge bharata-sattama |  
 tyāgo hi puruṣa-vyāghra tri-vidhaḥ saṁprakīrtitaḥ ||4||  
 yajña-dāna-tapaḥ-karma na tyājyam kāryam eva tat |  
 yajño dānam tapaś caiva pāvanāni manīṣiṇām ||5||  
 etāny api tu karmāṇi saṅgam tyaktvā phalāni ca |  
 kartavyānti me pārtha niścitam matam uttamam ||6||  
 niyatasya tu saṁnyāsaḥ karmaṇo nopapadyate |  
 mohāt tasya parityāgas tāmasaḥ parikīrtitaḥ ||7||  
 duḥkham ity eva yat karma kāya-kleśa-bhayāt tyajet |  
 sa kṛtvā rājasam tyāgam naiva tyāga-phalam labhet ||8||  
 kāryam ity eva yat karma niyataṁ kriyate'rjuna |  
 saṅgam tyaktvā phalam caiva sa tyāgaḥ sāttviko mataḥ ||9||  
 na dveṣṭy akuśalam karma kuśale nānuṣajjate |  
 tyāgī sattva-samāvīṣṭo medhāvī chinna-saṁśayaḥ ||10||  
 na hi deha-bhṛtā śakyam tyaktum karmāny aśeṣataḥ |  
 yas tu karma-phala-tyāgī sa tyāgīty abhidhīyate ||11||  
 aniṣṭam iṣṭam miśram ca tri-vidham karmaṇaḥ phalam |  
 bhavaty atyāginām pretya na tu saṁnyāsinām kvacit ||12||  
 pañcāitāni mahā-bāho kāraṇāni nibodha me |  
 sāmkye kṛtānte proktāni siddhaye sarva-karmaṇām ||13||  
 adhiṣṭhānam tathā kartā karaṇam ca pṛthag-vidham |  
 vividhās ca pṛthak-ceṣṭā daivam caivātra pañcamam ||14||  
 śarīra-vāñ-manobhir yat karma prārabhate naraḥ |  
 nyāyām vā viparītam vā pañcaite tasya hetavaḥ ||15||  
 tatraivam sati kartāram ātmānam kevalam tu yaḥ |  
 paśyaty akṛta-buddhitvān na sa paśyati durmatih ||16||  
 yasya nāhamkṛto bhāvo buddhir yasya na lipyate |  
 hatvāpi sa imān lokān na hanti na nibadhyate ||17||  
 jñānam jñeyam pariñātā tri-vidhā karma-codanā |  
 karaṇam karma karteti tri-vidhaḥ karma-saṁgrahaḥ ||18||  
 jñānam karma ca kartā ca tridhaiva guṇa-bhedataḥ |  
 procyate guṇa-sāmkyāne yathāvac chṛṇu tāny api ||19||  
 sarva-bhūteṣu yenaikam bhāvam avyayam ikṣate |  
 avibhaktam vibhakteṣu taj jñānam viddhi sāttvikam ||20||  
 pṛthaktvena tu yaj jñānam nānābhāvān pṛthag-vidhān |

vetti sarveṣu bhūteṣu taj jñānaṃ viddhi rājasam ||21||  
yat tu kṛtsnavad ekasmin kārye saktam ahaitukam |  
atattvārthavad alpaṃ ca tat tāmasam udāhṛtam ||22||  
niyataṃ saṅga-rahitam arāga-dveṣataḥ kṛtam |  
aphala-prepsunā karma yat tat sāttvikam ucyate ||23||  
yat tu kāmepsunā karma sāhaṃkāreṇa vā punaḥ |  
kriyate bahulāyāsaṃ tad rājasam udāhṛtam ||24||  
anubandhaṃ kṣayaṃ hiṃsām anapekṣya ca pauraṣam |  
mohād ārabhyate karma yat tat tāmasam ucyate ||25||  
mukta-saṅgo'naham-vādī dhṛty-utsāha-samanvitaḥ |  
siddhy-asiddhyor nirvikāraḥ kartā sāttvika ucyate ||26||  
rāgī karma-phala-prepsur lubdho hiṃsātmako'śuciḥ |  
harṣa-śokānvitaḥ kartā rājasah parikīrtitaḥ ||27||  
ayuktaḥ prakṛtaḥ stabdhaḥ śaṭho naikṛtiko'lasaḥ |  
viśādī dīrgha-sūtrī ca kartā tāmāsa ucyate ||28||  
buddher bhedaṃ dhṛteś caiva guṇatas tri-vidhaṃ śrṇu |  
procyamānam aśeṣeṇa pṛthaktvena dhanaṃjaya ||29||  
pravṛttiṃ ca nivṛttiṃ ca kāryākārye bhayābhaye |  
bandhaṃ mokṣaṃ ca yā vetti buddhiḥ sā pārtha sāttvikī ||30||  
yayā dharmam adharmam ca kāryaṃ cākāryam eva ca |  
ayathāvat prajānāti buddhiḥ sā pārtha rājasī ||31||  
adharmam dharmam iti yā manyate tamasāvṛtā |  
sarvārthān viparītāṃś ca buddhiḥ sā pārtha tāmāsī ||32||  
dhṛtyā yayā dhārayate manaḥ-prāṇendriya-kriyāḥ |  
yogenāvyaabhicāriṇyā dhṛtiḥ sā pārtha sāttvikī ||33||  
yayā tu dharmā-kāmārthān dhṛtyā dhārayate'rjuna |  
prasaṅgena phalākāṅkṣī dhṛtiḥ sā pārtha rājasī ||34||  
yayā svapnaṃ bhayaṃ śokaṃ viśādaṃ madam eva ca |  
na vimuñcati durmedhā dhṛtiḥ sā pārtha tāmāsī ||35||  
sukhaṃ tv idānīm tri-vidhaṃ śrṇu me bharatarṣabha |  
abhyāsād ramate yatra duḥkhāntaṃ ca nigacchati ||36||  
yat tadagre viśam iva pariṇāme'mṛtopamam |  
tat sukhaṃ sāttvikaṃ proktam ātma-buddhi-prasāda-jam ||37||  
viśayendriya-saṃyogād yat tadagre'mṛtopamam |  
pariṇāme viśam iva tat sukhaṃ rājasam smṛtam ||38||  
yad agre cānubandhe ca sukhaṃ mohanam ātmanaḥ |  
nidrālasya-pramādotthaṃ tat tāmasam udāhṛtam ||39||  
na tad asti pṛthivyāṃ vā divi deveṣu vā punaḥ |  
sattvaṃ prakṛti-jair muktaṃ yad ebhiḥ syāt tribhir guṇaiḥ ||40||  
brāhmaṇa-kṣatriya-viśāṃ sūdrāṇāṃ ca parantapa |  
karmāṇi pravibhaktāni svabhāva-prabhavair guṇaiḥ ||41||  
śamo damas tapaḥ śaucaṃ kṣāntir ārjavam eva ca |  
jñānaṃ vijñānam āstikiyaṃ brahma-karma svabhāvajam ||42||  
śauryaṃ tejo dhṛtir dākṣyaṃ yuddhe cāpy apalāyanam |  
dānam iśvara-bhāvaś ca kṣātraṃ karma svabhāva-jam ||43||  
kṛṣi-go-rakṣya-vāṇijyaṃ vaiśya-karma svabhāva-jam |  
paricaryātmakaṃ karma sūdrasyāpi svabhāva-jam ||44||  
sve sve karmaṇy abhirataḥ saṃsiddhiṃ labhate naraḥ |  
sva-karma-nirataḥ siddhiṃ yathā vindati tac chrṇu ||45||  
yataḥ pravṛttir bhūtānāṃ yena sarvam idaṃ tatam |  
sva-karmaṇā tam abhyarcya siddhiṃ vindati mānavaḥ ||46||  
śreyān sva-dharmo viguṇaḥ para-dharmāt svanuṣṭhitāt |  
svabhāva-niyataṃ karma kurvan nāpnoti kilbiṣam ||47||  
sahajaṃ karma kaunteya sa-doṣam api na tyajet |  
sarvārambhā hi doṣeṇa dhūmenāgnir ivāvṛtāḥ ||48||  
asakta-buddhiḥ sarvatra jitātmā vigata-sprhaḥ |  
naiṣkarma-siddhiṃ paramāṃ saṃnyāsenādhigacchati ||49||  
siddhiṃ prāpto yathā brahma tathāpnoti nibodha me |  
samāsenaiva kaunteya niṣṭhā jñānasya yā parā ||50||  
buddhyā viśuddhaya yukto dhṛtyātmānaṃ niyama ca |  
śabdādīn viśayāṃś tyaktvā rāga-dveṣau vyudasya ca ||51||  
vivikta-sevī laghv-āśī yata-vāk-kāya-mānasaḥ |  
dhyāna-yoga-paro nityaṃ vairāgyaṃ samupāśritaḥ ||52||  
ahaṃkāraṃ balaṃ darpaṃ kāmaṃ krodhaṃ parigrahaṃ |

vimucya nirmamaḥ śānto brahma-bhūyāya kalpate ||53||  
 brahma-bhūtaḥ prasannātmā na śocati na kāṅkṣati |  
 samaḥ sarveṣu bhūteṣu mad-bhaktiṃ labhate parām ||54||  
 bhaktyā mām abhijānāti yāvān yaś cāsmi tattvataḥ |  
 tato māṃ tattvato jñātvā viśate tad-anantaram ||55||  
 sarva-karmāṇy api sadā kurvāṇo mad-vyapāśrayaḥ |  
 mat-prasādād avāpnoti śāśvataṃ padam avyayam ||56||  
 cetasā sarva-karmāṇi mayi samnyasya mat-paraḥ |  
 buddhi-yogam upāśritya mac-cittaḥ satataṃ bhava ||57||  
 mac-cittaḥ sarva-durgāṇi mat-prasādāt tariṣyasi |  
 atha cet tvam ahaṃkārān na śroṣyasi vinaṅkṣyasi ||58||  
 yad ahaṃkāram āśritya na yotsya iti manyase |  
 mithyaiṣa vyavasāyas te prakṛtis tvāṃ niyokṣyati ||59||  
 svabhāva-jena kaunteya nibaddhaḥ svena karmaṇā |  
 kartuṃ necchasi yan mohāt kariṣyasi avaśo'pi tat ||60||  
 īśvaraḥ sarva-bhūtānāṃ hṛd-deśe' rjuna tiṣṭhati |  
 bhrāmayan sarva-bhūtāni yantrārūḍhāni māyayā ||61||  
 tam eva śaraṇaṃ gaccha sarva-bhāvena bhārata |  
 tat-prasādāt parām śāntiṃ sthānaṃ prāpsyasi śāśvatam ||62||  
 iti te jñānam ākhyātaṃ guhyād guhyataraṃ mayā |  
 vimṛśyaitad aśeṣeṇa yathecchasi tathā kuru ||63||  
 sarva-guhyatamaṃ bhūyaḥ śṛṇu me paramaṃ vacaḥ |  
 iṣṭo'si me dr̥ḍham iti tato vakṣyāmi te hitam ||64||  
 man-manā bhava mad-bhakto mad-yājī māṃ namaskuru |  
 mām evaiṣyasi satyaṃ te pratijāne priyo'si me ||65||  
 sarva-dharmān parityajya mām ekaṃ śaraṇaṃ vraja |  
 ahaṃ tvā sarva-pāpebhyo mokṣayiṣyāmi mā śucaḥ ||66||  
 idaṃ te nātapaskāya nābhaktāya kadācana |  
 na cāśuśrūṣave vācyam na ca māṃ yo'bhyasūyati ||67||  
 ya idaṃ paramaṃ guhyaṃ mad-bhakteṣv abhidhāsyati |  
 bhaktiṃ mayi parām kṛtvā mām evaiṣyaty asaṃśayaḥ ||68||  
 na ca tasmān manuṣyeṣu kaścīn me priya-kṛttamaḥ |  
 bhavitā na ca me tasmād anyaḥ priyataro bhuvī ||69||  
 adhyeṣyate ca ya imaṃ dharmyaṃ samvādam āvayoh |  
 jñāna-yajñena tenāham iṣṭaḥ syām iti me matiḥ ||70||  
 śraddhāvān anasūyaś ca śṛṇuyād api yo naraḥ |  
 so'pi muktaḥ śubhān lokān prāpnuyāt puṇya-karmaṇām ||71||  
 kaccid etac chrutam pārtha tvayaikāgreṇa cetasā |  
 kaccid ajñāna-saṃmohaḥ pranaṣṭas te dhanamjaya ||72||

arjuna uvāca

naṣṭo mohaḥ smṛtir labdhā tvat-prasādān mayācyuta |  
 sthito'smi gata-sandehaḥ kariṣye vacanaṃ tava ||73||

samjaya uvāca

ity ahaṃ vāsudevasya pārthasya ca mahātmanaḥ |  
 samvādam imam āsrauṣam adbhutaṃ romaharṣaṇam ||74||  
 vyāsa-prasādāc chrutavān etad guhyam ahaṃ param |  
 yogaṃ yogeśvarāt kṛṣṇāt sāksāt kathayataḥ svayam ||75||  
 rājan saṃsmṛtya saṃsmṛtya samvādam imam adbhutam |  
 keśavārjunayoh puṇyaṃ hr̥ṣyāmi ca muhur muhuḥ ||76||  
 tac ca saṃsmṛtya saṃsmṛtya rūpam atyadbhutaṃ hareḥ |  
 vismayo me mahān rājan hr̥ṣyāmi ca punaḥ punaḥ ||77||  
 yatra yogeśvaraḥ kṛṣṇo yatra pārtho dhanurdharaḥ |  
 tatra śrīr vijayo bhūtir dhruvā nītir matir mama ||78||

iti śrī-mahābhārate śata-sāhasrayāṃ saṃhitāyāṃ vaiyāsikyāṃ bhīṣma-parvaṇi  
 śrīmad-bhagavad-gītāsūpaniṣatsu brahma-vidyāyāṃ yoga-śāstre śrī-kṛṣṇārjuna-  
 samvāde  
 mokṣa-saṃnyāsa-yogo nāmāṣṭādaśo'dhyāyaḥ ||18||

iti śrīmad-bhagavad-gītā samāptā

atha gītā-māhātmyam

gītā-śāstram idaṃ puṇyam yaḥ paṭhet prayataḥ pumān |  
viṣṇoḥ padam avāpnoti bhaya-śokādi-varjitah ||1||  
gītādhyayana-śīlasya prāṇāyāma-parasya ca |  
naiva santi hi pāpāni pūrva-janma-kṛtāni ||2||  
mala-nirmocanaṃ puṃsāṃ jala-snānaṃ dine dine |  
sakṛd-gītāmbhasi snānaṃ saṃsāra-mala-nāśanam ||3||  
gītā sugītā kartavyā kim anyaiḥ śāstra-vistaraiḥ |  
yā svayaṃ padmanābhasya mukha-padmād viniḥsṛtā ||4||  
bhāratāmṛta-sarvasvaṃ viṣṇor vaktrād viniḥsṛtam |  
gītā-gaṅgodakaṃ pītvā punar-janma na vidyate ||5||  
sarvopaniṣado gāvo dogdhā gopāla-nandanah |  
pārtho vatsah sudhīr bhoktā dugdham gītāmṛtam mahat ||6||

ekaṃ śāstram devakī-putra-gītam  
eko devo devakī-putra eva |  
eko mantras tasya nāmāni yāni  
karmāpy ekaṃ tasya devasya sevā ||7||

iti gītā-māhātmyam |